

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,468-00-00

LEASE NAME Speer

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4910 Ft. from S Section Line

925 Ft. from E Section Line

LEASE OPERATOR ESP Development, Inc.

SEC. 5 TWP. 16 RGE. 29 (E) or (W)

ADDRESS RR.1 Box 18, Paradise, Kansas 67658

COUNTY Lane

PHONE# (913) 998-4413 OPERATORS LICENSE NO. 6194

Date Well Completed 5-3-88

Character of Well D & A

Plugging Commenced 5-3-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5-3-88

The plugging proposal was approved on May 2, 1988 (date)

by N/A (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface Pipe	0	214'	8 5/8	5 jts.	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set

2066' 50sks, 1333' 80sks, 240' 40sks, 40' WP 10sks, rat hole 15sks, mouse hole 10sks
Total 205sks 60/40poz 6%gel plug down @ 7:30 A.M. 5-3-88

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Western Kansas Drilling, Inc. License No. 4083

Address P.O. Box 126, Hays, Kansas 67601

STATE OF Kansas COUNTY OF SEDGWICK, ss.

RECEIVED (Employee of Operator) or (Operator) o
above-described well, being first STATE CORPORATION COMMISSION says: That I have knowledge of the facts
statements, and matters herein contained and the log of the above-described well as filed tha
the same are true and correct, so help me God.

MAY 16 1988 (Signature)
05-16-1988 (Address)

CONSERVATION DIVISION
Wichita, Kansas this 13th day of May, 19 88

Tracy R. Landim
Notary Public



My Commission Expires: 03-31-92