STATE OF KANSAS	K.A.R82-3-117	API NUMBER 15-101-21,434-00-00
STATE CORPORATION COMMISSION 200 Colorado Derby Building	K. N. N 02 - 3-117	AFT NUMBER TO THE TOTAL OF THE
Wichita, Kansas 67202		LEASE NAME Dowell
	TYPE OR PRINT	WELL NUMBER 1
N. Salah	orice: Fill out completely and return to Cons. Div.	3300 Ft. from S Section Line
	office within 30 days.	4950 Ft. from E Section Line
LEASE OPERATOR Energy Explor	ation, Inc.	SEC. 4 TWP. 16 RGE. 29 MEXXXXX W)
ADDRESS 1002 S. Broadway Wichi	ta, KS 67211'	COUNTY Lane
PHONE#(316) 267-7336 OPERATO	RS LICENSE NO. 5063	Date Well Completed 11-21-87
Character of Well D & A		Plugging Commenced 11-22-87
(Oll, Gas, D&A, SWD, Input, Wate	r Supply Well)	Plugging Completed 11-22-87
Did you notify the KCC District	Office prior to plugging t	his well? Yes
Which KCC Office did you notify?	Dist #1 Dodge City	Glenn Lacey State Plugger
Is ACO-1 filed? No If n	ot, is well log attached?	No
Producing Formation	ator to complete Depth to Top	Bottom T.D.
Show depth and thickness of all	water, oil and gas formation	ons.
OIL, GAS OR WATER RECORDS	C	ASING RECORD
Formation Content	From To Size	Put in Pulled out
placed and the method or method	s used in introducing it is	d, indicating where the mud fluid wanto the hole. If coment or other plug
		ed, from feet to feet each set, 2nd plug from 1400' to 1080' w/80
sx, pumped mud to 260', 3rd plu	ig from 260' to 100' w/40 s	x, pumped mud to 40', solid bridge,
	10 sx, pumped 10 sx in rat	hole. All cement 60/40 posmix, 6%
gel. (If additional descri	ption is necessary, use BAG	CK of this torm.)
Name of Plugging Contractor Ab	ercrombie Drilling, Inc.	License No. 5422
Address 801 Union Center Wi	chita, KS 67202	STATE CORD RECEIVED
STATE OF Kansas	COUNTY OF Sedgwick	,ss. POHATION COMMISS
Jack K. Wharton	(Em	ployee of Operator) or (operation)
above-described well, being fir statements, and matters herein c	st duly sworn on bath, says ontained and the loo of the	s: That I have know reduce of the fact:
the same are true and correct, so	o help me God. (Signature	s: That I have know Perage of the facts e above-described we Wich a Work in les the
ALL STOPPING	(Address)	801 Union Center Wichita, KS 67202
JOTARY SUBSCRIBED AND	SWORN TO before me this _7	th day of December ,19 87
AUBLIC		Janet of Stuck
My Commission E	xpires: 12-29-90	Notary Public