

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,100-00-00

LEASE NAME Dowell

WELL NUMBER #1-3

SPOT LOCATION SE SE NW

SEC. 3 TWP. 16 SRGE. 29 ~~EESE~~ (W)

COUNTY Lane

Date Well Completed 12-21-84

Plugging Commenced 12-21-84

Plugging Completed 12-21-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Osborn Heirs Co.

ADDRESS Box 17968, San Antonio, Texas 78286

PHONE #(512) 1826-0700 OPERATORS LICENSE NO. 5249

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? No If not, is well log attached? Yes

Producing formation N/A Depth to top _____ bottom _____ T.D. 4426

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size 8 5/8	Put in 219'	Pulled out None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Spotted 50 sx cement @ 2010' thru drill pipe.

Spotted 50 sx cement @ 1440' thru drill pipe.

Spotted 50 sx cement @ 850' thru drill pipe.

Spotted 40 sx cement @ 300' thru drill pipe.

Spotted 10 sx cement @ 40' thru drill pipe. Spotted 15 sx cement in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor White & Ellis Drilling, Inc. License No. 5420

Address 401 East Douglas, Suite 500, Wichita, Ks. 67202

RECEIVED

STATE CORPORATION COMMISSION

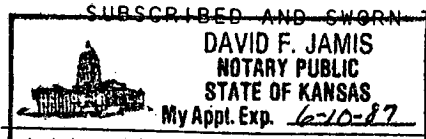
STATE OF Kansas COUNTY OF Sedgwick, ss.

Ernest Sifford (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

JAN 14 1985
01-14-1985
CONSERVATION DIVISION
Wichita, Kansas

(Signature) Ernest Sifford
(Address) 401 E. Douglas, Suite 500
Wichita, Ks. 67202

before me this 11th day of January, 19 85



My Commission expires:

Notary Public