

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-21,063-00-00

LEASE NAME Mowery

WELL NUMBER 2

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

3960 Ft. from S Section Line

3960 Ft. from E Section Line

LEASE OPERATOR Abercrombie Drilling, Inc.

SEC. 2 TWP. 16SRGE.29W (E) or (W)

ADDRESS 801 Union Center, Wichita, KS 67202

COUNTY Lane

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5422

Date Well Completed 11/03/84

Character of Well DRY

Plugging Commenced 11/03/84

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11/03/84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Steve Durant

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4441'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 2070' with 50 sx.      4th plug @ 40' Sol. Bridge with 10' sx.  
2nd plug @ 810' with 50 sx.      10 sx. inR athole..  
3rd plug @ 300' with 50 sx.      60-40 pozmix, 2% gel, 3% c.c., Plug down 8:00 a.m., 11/03/84  
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
Jack L. Partridge, Vice Pres.  
(Address) 801 union Center, Wichita, KS 67202

RECEIVED  
STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 26th day of November 1984

DEC 05 1984  
12-05-1984  
My Comm. CONSERVATION DIVISION  
Wichita, Kansas

Elizabeth G. Terry  
Notary Public  
Elizabeth G. Terry

