STATE OF KANSAS STATE CORPORATION COMMIT 200 Colorado Derby Built Wichita, Kansas 67202	SSION	YELL PLUGGING RECORD K.A.R82-3-117				API NUMBER 15-101-20,903-00-00		
•	- •	TW05 00 00 447						
TYPE OR PRINT NOTICE: Fill out <u>completely</u>					Y	WELL NUMBER 1		
and return to Cons. Div office within 30 days.						Section Line		
I CACC AGEDATAG A T	Abararambia	Tna					Section Line	
ADDRESS Rt. #1 Box 56 Great Bend, Ks. 67530					SEC	TWP. TO RGE	•(E) or (W)	
		******			,	Lane		
PHONE (316) 793-8186 OPERATORS LICENSE NO. 5393					Date We	II Completed	4-7-84	
Character of Well Oil					Pluggin	g Commenced	12-20-94	
(OII), Gas, D&A, SWD, input, Water Supply Well)					Pluggin	g Completed	12-20-94	
The plugging proposal wa	s approved o	n <u>11</u> -	-4-94	**************************************		***	(date)	
by David P. Williams	Prod. Supe	rvisor			(KC			
Is ACO-1 filed? Yes	lf not,	is vell	.s loga	ttached?	Yes	····	r e, i p ist të	
Producing Formation L				_			4460	
Show depth and thickness						J . L	-	
OIL, GAS OR WATER RECOR		1	ina ga		ASING RECO	RD		
Formation Conte	nt	From	То	Size	Put In	Pulled out		
Lans KC · Oil ·	- water	4039	43	8 5/8	256	None		
		4134	36					
MarmatonOil	- water	4174.	77		4458	None		
Describe in detail the map laced and the method of were used, state the complex & displace down 4½ Mix 15 sacks 60/40 Pozat 12:05 PM 12-20-94.	haracter of csq300# Ht 8% Gel & di	same an ulls; 230 isplace o	n d de O sack down 8	pth plac s 60/40 I	nto the hoped, from Poz 8%%Gel.	le. If cement _feet to	or other plug eet each set	
	· <u>-</u> *	`	~					
Name of Plugging Contract	orA.	L. Abero	crombi	e, Inc.	L	icense No.	5393	
Address Rt. #1, Box !	56 Great Be	end, Ks.	6753	80	-	a to the	* 15 JEST	
NAME OF PARTY RESPONSIBLE					crombie, In	c.		
STATE OF Kansas		INTY OF _		rton		,55.		
E. L. Abercrom	oie			(8	mployee of	Operator) or	· (Operator) o	
above-described well, being statements, and matters the same are true and con-	ng first du!	y sworn	on oa	th. cave.	That I ha			
the same are true and cor	rect, so hel	p me God		ignature)		alucion		
			· (A	ddress)	Rt. #1, Bo	•	end, Ks. 67530	
HOTARY PUBLIC - State of Ka	ED AND SWORN	TO befo		this 23	ird day o	December	EIVED 19 94 TION COMMISSION	
My Appt. Exp. 2-29-9	6				Susan M	STATE CURPURA ONCE Y Public	HIMA ODMINIOOIOIA	
USE ONLY ONE SIDE	ssion Expire DF EACH FO	s: 7- RM	-29–96		110191	DEC 2	281994 28-1994 RANSAS	
						As to the contract of the		