

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-101-21,475-00-00

LEASE NAME Jasper "L"

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER #1

2310 Ft. from S Section Line

4360 Ft. from E Section Line

SEC. 6 TWP. 16 RGE. 29 (X) or (W)

COUNTY LANE

Date Well Completed 7-7-88

Plugging Commenced 7-7-88 6:P.M.

Plugging Completed 7-7-88 8:30 P.M.

LEASE OPERATOR Donald C. Slawson

ADDRESS 104 S. Broadway Wichita, Kansas 67202

PHONE#(316) 263-3201 OPERATORS LICENSE NO. 5181

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dist. #6 Dan Goodrow

Is ACO-1 filed? by operator If not, is well log attached? yes

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4420

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface Csg.		0	311	8 5/8	311	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug 1- 50 sx. @ 2065' 60/40 Pozmix, 6% Gel(#4) 10. sx. @ 40' 60/40 Pozmix, 6% gel  
 Plug 2- 60 sx. @ 1500' " " " 15 sx. in rat hole  
 Plug 3- 40 sx. @ 330' " " " "

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor L. D. Drilling, Inc. License No. 6039

Address R.R. 1 Box 183 B Great Bend, Kansas 67530

STATE OF KANSAS COUNTY OF BARTON, ss.

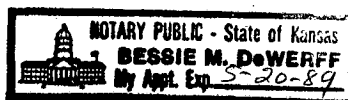
Greg Davidson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION (Signature) Greg Davidson

(Address) Great Bend, Kansas 67530

SUBSCRIBED AND SWORN TO before me this 8th day of July, 19 88

CONSERVATION DIVISION  
 Wichita, Kansas Notary Public Bessie M. DeWerff  
 My Commission Expires: 5-20-89



15-101-21475-00-00

DRILLERS WELL LOG

COMMENCED: 6-29-88  
COMPLETED: 7-07-88

DONALD C. SLAWSON  
JASPER "L" #1  
App. NE NW SW  
Sec. 6-16S-29W  
Lane County, Ks.

- 0 - 311 Surface Soils
- 311 - 457 Red Clay
- 457 - 1365 Clay & Shale
- 1365 - 2855 Shale & Lime
- 2855 - 3360 Lime & Shale
- 3360 - 3595 Shale & Lime
- 3595 - 3847 Lime & Shale
- 3847 - 4185 Shale & Lime
- 4185 - 4420 Lime
- 4420 R.T.D.

ELEVATION: 2642 GR 2647 KB

FORMATION DATA (Sample)

Anhy	2037 (+612)
B/Anhy	2065 (+584)
HB	3705 (-1056)
Tor	3726 (-1077)
Lans	3746 (-1097)
Mun CR	3900 (-1251)
Stk	3997 (-1348)
B K/C	4079 (-1430)
Marm	4109 (-1463)
Paw	4197 (-1548)
Myr St	4229 (-1580)
FS	4250 (-1601)
L/Cher	4272 (-1623)
JZ	4317 (-1668)
Miss	4345 (-1696)
R.T.D.	4420 (-1771)

SURFACE CASING:

8 5/8" 20# SET at 311' W/  
175 sx. 60/40 Poz, 2% Gel, 3% CC

A F F I D A V I T

STATE OF KANSAS  
COUNTY OF BARTON SS

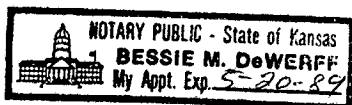
Greg Davidson of lawful age, does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

Greg Davidson  
Greg Davidson

Subscribed and sworn to before me this 8th day of July, 1988.

My Commission expires 5-20-89.

Bessie M. DeWerff  
Bessie M. DeWerff-Notary Public



RECEIVED  
STATE CORPORATION COMMISSION

JUL 11 1988  
07-11-1988  
CONSERVATION DIVISION  
Wichita, Kansas