STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-101-21,009-000

Wichita, Kansas:	67202					LEASE HAME_	Prather		
TYPE OR PRINT  NOTICE: Fill out completely  and return to Cons. Div.  office within 30 days.						WELL NUMBER 1-8			
						3400' fSL & spot location820' fEL			
LEASE OPERATOR	LEASE OPERATOR Landmark Oil Exploration, Inc.						SEC. 8 TWP. 16SRGE. 29W(E) or (		
ADDRESS	105 S. Broadway, St. 1040, Wichita, KS 67202					COUNTY Lane			
						Date Well Completed 7-24-84			
PHONE #(316) 265-8181 OPERATORS LICENSE NO. 6113						Plugging Commenced 7-24-84			
Character of Well D&A (Oll, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 7-24-84			
Did you notify t	he KCC/KDHE Joint (	District	Offic	e prior t	o pluggi	ng this well	Ye	!S	
	oint Office did you								
Is ACO-1 filed?	If not,	is well	log	attached?					
	on							•	
Show depth and th	ilckness of all wat	er, oll a	and g	as format	ions.				
OIL, GAS OR WATER	RECORDS				CASING	RECORD			
Formation	Content	From	То	Size	Put in	Pulled	out		
Surface				8-5/8"	302	none			
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					ļ	->-			
Describe in detai	the manner in wh	ich the w	ell	ras plugge	ı ∍d, indio	l cating where			
	placed and the ment or other plugs of						<b>o</b>		
	" '99' '0 188' '	ANCH CAT				of same and			
ist niua set 0 20	/5' w/ 50 cv	10 64 32	2 F L 2	rat hole					
3rd plug set @ 10	ou w/ bu sx.	_10 sx ir	<u>the</u>	mouse ho	le ·			<u></u>	
4th plug set 0 3	50' w/ 40 sx.				<del></del>			_	
5th plug set 0	40' w/ 10 sx.				<del></del>	···			
(it ago	Iltional description	n is nec	essar	y, use BA	CK of th	is form.)			
Name of Plugging C	ContractorM	urfin Dri	illin	g Company	:	License No	6033		
Address	2	50 N. Wat	er,	Suite 300	. Wichita	a, KS 67202			
,							ECEIVED	20.	
STATE OF Kans	as co	UNTY OF	Sedi	nwick			PORATION COMMISSIO		
	A. Ramseyer, Jr.					—,,,ss. AU	<b>G 2</b> 4 1980		
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	ARY		11101	(Signa	165		ams a		
	opt. Exp.			Rot	pert A. R	N Wator Ci	, Agent for	•	
	SUBSCRIBE	O AND SWO	RN TO	) before <sub>s</sub> n	Wich	ita, KS 6720	July 198	– 84	
E OI	F KAN				lea	(a) 47	ell	_	
My Commission explr	es: 4-25-87			Eleanor	Hall	Notary Public		—	