

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,375-00-00

LEASE NAME Jennison

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1650 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 8 TWP. 16 RGE. 29 (XXX)(W)

COUNTY Lane

LEASE OPERATOR Viking Resources

ADDRESS 120 S. Market, Suite 518
Wichita KS 67202-3819

PHONE# (316) 262-2502 OPERATORS LICENSE NO. 5011

Date Well Completed 7-29-87

Character of Well D & A

Plugging Commenced 7-29-87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 7-29-87

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface		213'	0'	8 5/8	213'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged hole with 205 sacks, 60/40 poz mix, 6% gel as follows:

50 sacks @ 2149', 80 sacks @ 1400', 40 sacks @ 240', 10 sacks @ 40',
15 sacks rathole, 10 sacks mousehole, PD @ 9:50 a.m., 7-29-87.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P. O. Box 1009, McPherson KS 67460

STATE OF Kansas COUNTY OF Sedgwick, ss.

James B. Devlin

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) James B. Devlin

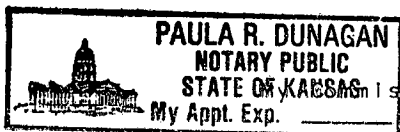
(Address) 120 S. MARKET, ST. 518

SUBSCRIBED AND SWORN TO before me this 17th day of August, 1987

Paula R. Dunagan
Notary Public

Commission Expires: 2 March 1987

RECEIVED
STATE CORPORATION COMMISSION



Form CP-4
AUG 18 1987
08-18-1987
CONSERVATION DIVISION
Wichita, Kansas

