

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-101-20, 827-00-00

SW, SEC. 17, T. 17S, R. 27E

240 FEET FROM N SECTION LINE

2310 FEET FROM E SECTION LINE

LEASE NAME Waterson Tract # 1 "B"

COUNTY Lawrence

WELL TOTAL DEPTH 4685 FEET \$152.26

CONDUCTOR PIPE: SIZE _____ FEET _____

SURFACE CASING: SIZE 8 7/8 FEET 330

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 5144

OPERATOR: Mull Drilg. Co.

NAME & ADDRESS Box 2758

Wichita Ks.
67201

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR Murfin Drilg. Co. LICENSE NUMBER 6033

ADDRESS 617 Union Ctr. Bldg. Wichita Ks. 67202

COMPANY TO PLUG AT: HOUR: 1:00 AM DAY: 12 MONTH: 8 YEAR: 19 83

PLUGGING PROPOSAL RECEIVED FROM Berney Meyer

(COMPANY NAME) Murfin Drilg. (PHONE) 316-264-5368

WERE: 1st plug @ 2100' w/ 50 sx

2nd " @ 1020' w/ 50 sx

3rd " @ 360' w/ 40 sx

4th Solid Bridge Hulls - plug @ 40' -> cm to 0' w/ 10 sx

6th Curie Raltok w/ 10 sx

PLUGGING PROPOSAL RECEIVED BY Steve Dumont
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART _____ NONE X

OPERATIONS COMPLETED: HOUR: 4:15 AM DAY: 12 MONTH: 8 YEAR: 19 83

ACTUAL PLUGGING REPORT _____

plugged as ordered

REMARKS: 60/40 Potmix 2% gel - 3% ce by Halliburton

I (DID / DID NOT) OBSERVE THIS PLUGGING.

RECEIVED
STATE CORPORATION COMMISSION

SIGNED Steve Dumont
(TECHNICIAN)

INVOICED

DATE 8-19-83

INV. NO. 5275-W

AUG 18 1983

WICHITA, KANSAS

FORM CP-2/3
REV. 6-83