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To:

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 101-21,230 ~~00-00~~

TECHNICIAN'S PLUGGING REPORT

150' W E/2 NW, SEC. 29, T 17 S, R 27 (W) ~~EX~~  
3960 feet from S section line  
4440 feet from E section line

Operator License # 6113

Lease Name Harlamert Well # 1-29

Operator: Landmark Oil Exploration, Inc.  
Name & Address: 105 S. Broadway, Suite 1040  
Wichita, KS 67202

County Lane 151.13  
Well Total Depth 4650 Mississippi feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 303

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number 6033

Address 250 N. Waters, Suite 300, Wichita, KS 67202

Company to plug at: Hour: 12:00 pm Day: 28 Month: September Year: 19 85

Plugging proposal received from Mort Sherfick

(company name) Murfin (phone) 316-267-3241

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 2120-56' Elevation 2712'

1st plug at the base of the Anhydrite with 50 sx cement

2nd plug at 1100' with 80 sx cement

3rd plug 30' below the base of the surface pipe with 50 sx cement  
solid bridge

4th plug hulls - plug at 40' -- cement to surface with 40 sx cement

6th plug to circulate rat hole with 15 sx cement

Plugging Proposal Received by Richard W. Lacey  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 2:00 pm Day: 28 Month: September Year: 19 85

ACTUAL PLUGGING REPORT 1st plug at 2150' with 50 sx cement, 2nd plug at 1100' with 80  
sx cement, 3rd plug at 335' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls -  
plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rat hole with 15  
sx cement. Plugged water well with 15 sx cement

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STATE CORPORATION COMMISSION

OCT 15 1985

Remarks: Used 60/40 Pozmix 6% gel by BJ-Titan  
(If additional description is necessary, use BACK of DIVISION form.)

INVOICED

(XXXX / did not) observe this plugging.

DATE OCT 17 1985

Signed Richard W. Lacey  
(TECHNICIAN)

INV. NO. 10650  
9-28

CARD MUST BE TYPED

State of Kansas  
NOTICE OF INTENTION TO DRILL  
(see rules on reverse side)

CARD MUST BE SIGNED

Starting Date: 09 20 1985  
month day year

API Number 15- 101-21,230-00-00

OPERATOR: License # 6113  
Name Landmark Oil Exploration, Inc.  
Address 105 S. Broadway, Suite 1040  
City/State/Zip Wichita, Kansas 67202  
Contact Person Jeffrey R. Wood  
Phone (316) 265-8181

150' W E/2 W/2 NW/4 29 Twp 17 S Rge 27  
(location)  
3960 Ft North from Southeast Corner of Section  
4440 Ft West from Southeast Corner of Section  
(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 6033  
Name Murfin Drilling Co.  
City/State Wichita, Kansas

Nearest lease or unit boundary line 840 feet.  
County Lane  
Lease Name Harlamert Well# 1-29  
Domestic well within 330 feet:  yes  no  
Municipal well within one mile:  yes  no

Well Drilled For: Well Class: Type Equipment:  
 Oil  Swd  Infield  Mud Rotary  
 Gas  Inj  Pool Ext.  Air Rotary  
 OWWO  Expl  Wildcat  Cable

Depth to Bottom of fresh water 100 feet  
Lowest usable water formation Dakota  
Depth to Bottom of usable water 1000 feet  
Surface pipe by Alternate: 1  2   
Surface pipe to be set 300 feet  
Conductor pipe if any required  
Ground surface elevation feet MSL.

If OWWO: old well info as follows:  
Operator  
Well Name  
Comp Date Old Total Depth  
Projected Total Depth 4700 feet  
Projected Formation at TD Mississippi  
Expected Producing Formations Lansing, Marmaton, Cherokee

This Authorization Expires 3-18-86  
Approved By 9-18-85 E

certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to K.C.C. specifications. In the event, production casing is run, it will be cemented by Alternate II to protect the Dakota aquifer.

Signature of Operator or Agent Jeffrey R. Wood Title President  
Date 9-18-85

Set 300' of 8 5/8" on 9/20/85

set plug ANH Drills w/sg  
1100-80sx  
30 surface w/50sx  
40' - SP + 10sx  
15sx Rat hole  
60/40 6 9/16  
Mont. Sheffield TD 4650 MISS  
8 5/8 303'  
ELE 2712'  
Aq. 2120 - 56'  
1. 3150 50sx  
2. 1100 80  
3. 335 50  
4. 40 10  
15 rat  
15 sx plug rd w/w

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STATE CORPORATION COMMISSION

OCT 15 1985

2:00 PM  
9-28-85  
BT

CONSERVATION DIVISION  
Wichita, Kansas