## STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completel
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	Wichita, KS 67202

WELL PLUGGING RECORD

Make	Required Affidavit	procery	Ī	Lane	Con	ntv. Sec.	31 Typ 17	7S Rge. 27	WEAU
	or Deliver Report t	o :	Locatio	on as "NE	/CNW \ SW \	" or foots	age from 1	ince	E/W
	Conservation Divisi	on			E NE	01 10000	age IIOM I	11169	
	State Corporation C	omm.	Lease			Company,	Inc.	<del></del>	
	245 North Water	\$	Lease		ruill			ell No. 1	
	Wichita, KS 67202		Office	Address 0	ne Main	Place, Su		Vichita KS	67202
		<u> </u>						r Dry Hole)	
			•	Dry		.•		3	<del></del>
			Date We	ell comple		7-29-81			19
		•		ation for			7-2	29-81	-19 <sup></sup>
			Applica	ation for	plugging	g approved		29-81	19
				ng commend			7-2	29-81	19
				ng complet			7-2	29-81	19
			Reason			of well or	producing	g formation	
			† f o ===		Hôle				·
			II a bi	roducing w	err is a	abandoned,	date of .	last produc	
	<u> </u>		Vas ner	mission o	htained	from the	Conconvet	ion Divisio	_19
	Locate well correctly on abo Section Plat	ove.					mmenced?		n or
Name	of Conservation Age	nt who sup	ervised	plugging	of this	well Gil	hert Balth	azor	·
Produ	cing formation		Dep	oth to top	Bo	ottom	Total Der	th of Well	4590
Show	depth and thickness	of all wa	ter, oil	and gas	formatio	ons.	·- ·		
0.7	7 G1G OD WIEND DOG			•					•
= 01	L, GAS OR WATER RECO	ORDS					<u> </u>	ASING RECO	RD
	FORMATION	CON	TENT	FROM	то	SIZE	PUT IN	. PULLED OU	
						8-5/8	408	none	
	·.								
	1st Plug @ 2nd Plug @ 4	1040' w/60	sx				-		
	3rd Plug @ 4			<del></del>	·		· · · · · · · · · · · · · · · · · · ·		
•——	5 sx in rat			<del></del>	<del></del>				
		<del></del>	<del></del>			· · · · · · · · · · · · · · · · · · ·			
				<del> </del>		<del></del>	<del></del>		
			<del></del>			<del></del>			<del></del>
					<del> </del>				
								<del></del>	
	(If additi	onal descr	iption	is necess	arv. use	BACK of	this sheet	)	
Name	of Plugging Contract	or Murf	in Dril	ling Compa	iny				i :
					<del></del>				·
STATE	OF Kansas	· · · · · · · · · · · · · · · · · · ·	COUNT	YOF	Sod	gwick	_	•	
	David L. Murfin, Dr	illing Man	ager	· · · · · · · · · · · · · · · · · · ·	(employ	ee of own	er) or (ou	mer or one	matam)
of the	above-described we:	ll, being	first du	ly sworn	on cath.	savs: T	hat I have	knowledge	Ωf
. II E La	cis. Statements, and	I mattere i	harain a	ontoined	and the	log of th	e above-de	scribed we	11
s fil	ed attractional not being	e are true	and cor	rect. So	help-me	God.	0		•
	RAMON STATE NO	NA GUNN TARY PUBLIC	/C4		ر ہے	/ <i>:/</i> /_	m		
*	Sedgwick c	ounty, Kansas 🕌	(Sign	aturé) Day	rid I. M.	irfin, 617	Much	tor Dia	·
	My Appt. E	кр	•		II. III			nter Bldg., Ichita, KS	
S	UBSCRIBED AND SWORN	TO before	me this	18th	713 ^	f Aug	ddres <b>s)</b> ust	, 19 <sup>81</sup>	0/202
			CHIS		day o	<u></u>	10	, 1901	
					t-	mona	1		
,		T 0~		R :	mona Gur			ary Public.	
y com	mission expires	Jan. 25, 1	984		o.iia Oul	***	2.50	-, -, -, -, -, -, -, -, -, -, -, -, -, -	,

RECEIVED STATE CORPORATION COMMISSION

'AUG 20 1901

CONSERVATION DIVISION Wichita, Kansas

## WELL LOG

Raymond Oil Company, Inc. COMPANY

sec.31 T. 17S R. 27W

SE SE NE LDC.

Spruill NO. FARM

15 RIG. NO.

4590' TOTAL DEPTH 7-20-81

COMM.

COMP.

7-29-81

COUNTY Lane
KANSAS

CONTRACTOR Murfin Drilling Company

CABING

20 10 15  $^{\text{B}}$  -5/8# @ 408 w/ 250 sx Quickset 12

ELEVATION

2692 gr.

13

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Shale		1000
Shale & Sand Streaks		1710
Shale & Sand		2143
Shale		2330
Shale & Lime Streaks		2735
Shale		2970
Shale & Lime		4457
Lime, Shale & Chert	RTD	4590

STATE CORPORATION COMMISSION RECEIVED

CONSERVATION DIVISION Wichita Kansas

State of	Kansas	`	
County of	Sedgwick	{	88:

David L. Murfin, Drlg. Mgr.

Murfin Drilling. \_of the\_

Company

upon oath state that the above and foregoing is a true and correct copy of the log of the

day of

Spruil1

RAMONA GUNN STATE NOTARY PUBLIC

Sedgwick county, Kansas My Appt. Exp. \_

and

David L. Murfin 19<u>81</u> Aug<del>us t</del>

My Commission Expires: Jan. 25, 1984

Subscribed and sworn to before me this 18th

amona Cunn NOTA Ramona Gunn