

LEASE NAME Wheatcroft

WELL NUMBER 1

1610 Ft. from S Section Line

4600 Ft. from E Section Line

SEC. 31 TWP. 17 RGE. 27 (E) or (W)

COUNTY Lane

Date Well Completed _____

Plugging Commenced 7/ 19 /94

Plugging Completed 7/ 19 /94

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Viking Resources, Inc

ADDRESS 105 S. Broadway Ste 1040 Wichita, KS 67202

PHONE (316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7/14/94 (date)

by Diane Rankin (XCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Kansas City Depth to Top _____ Bottom _____ T.D. 4670

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Kansas City	Oil/Water	Surf	342	8 - 5/8	342	0
		Surf	4669	5 - 1/2	4669	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, - from _____ feet to _____ feet each set.
Mixed 200# hulls, 35 sx cement and 16 gel, pumped 210 sx down casing, shut in w/1200 # pressure. Total 245 sx 60/40 pozmix 6% gel

Name of Plugging Contractor Allied Cementing

License No. **RECEIVED**
 KANSAS CORPORATION COMMISSION

Address PO Box 420 Ness City KS 67560

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Viking Resources, Inc.

DEC 06 1994

STATE OF Kansas COUNTY OF Sedgwick, ss.

CONSERVATION DIVISION
 WICHITA, KS

Shawn P. Devlin

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well as filed and the same are true and correct, so help me God.

(Signature) Shawn P. Devlin

(Address) 105 S. Broadway #1040 Wichita KS 67202

SUBSCRIBED AND SWORN TO before me this 10th day of December, 19 94

Paula R. Dunagan
 Notary Public

My Commission Expires: March 2, 1997

