

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER. 15-101-21,352-00-00

LEASE NAME Hagens

WELL NUMBER 1-14

2310 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 14 TWP. 17 RGE. 27 ~~XXXXX~~ (W)

COUNTY Lane

Date Well Completed 12-27-86

Plugging Commenced 12-27-86

Plugging Completed 12-27-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Landmark Oil Exploration, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE#(316) 265-8181 OPERATORS LICENSE NO. 6113

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? District #1, state plugger Don Ubal

Is ACO-1 filed? no If not, is well log attached? no

Sent to operator for completion
Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	270	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Pump heavy mud to 2050'-1850', 50 sacks; pump heavy mud to 1250'-970', 70 sacks; pump heavy mud to 300'-140', 40 sacks; pump heavy mud to 40' to solid bridge-10 sacks; 15 sacks in the rathole; 10 sacks in the mousehole; all cement 60/40 posmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton, Secretary/Treasurer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) Jack K. Wharton
801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 8th day of January, 19 87

My Commission Expires: November 28, 1988
Clarice M. Mize STATE CORPORATION COMMISSION

JAN 9 1987

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 07-86