

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,225-00-00

LEASE NAME HAGANS "B" #1

WELL NUMBER #1

SPOT LOCATION E/2 NW NE

SEC. 14 TWP. 17S RGE. 27 (E/2 or W)

COUNTY Lane

Date Well Completed 9-26-85

Plugging Commenced 9-26-85

Plugging Completed 9-26-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 905 Century Plaza, Wichita, Ks. 67202

PHONE (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dist. #1 Paul Luchi

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 4550

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD (CLW)

Formation	Content	From	To	Size	Put in	Pulled out
Surface	8 5/8" set @	382'	cem	w/200 sks	60-40	posmix 3% cc 2% gel
	9 jts. 373'					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged w/50 sks @ 1980' 80 sks @ 1240' 50 sks @ 400' 10 sks @ 40' 10 sks
in the RH 10 sks in MH started @ 7:00 pm Comp. @ 9:45 pm Paul Luchi
Dist. #1 State Plugger

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig #2 License No. 5883
Address 905 Century Plaza, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr. (employee of operator) or
~~XXXXXX~~ above-described well, being first duly sworn on oath, says: That

I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) F.W. Shelton, Jr.

(Address) 905 Century Plaza, Wichita, Ks.

OCT 9 1985

SUBSCRIBED AND SWORN TO before me this 1st day of October, 1985

CONSERVATION DIVISION
Wichita, Kansas

MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 4-15-89

Martha E. Gustin
Notary Public
Martha E. Gustin Notary Public

My Commission expires: