

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.--82-3-117

API NUMBER 15-101-21,356-00-00

LEASE NAME Selfridge "00" #1

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

330 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 10 TWP. 17S RGE. 27W(X) or (W)

LEASE OPERATOR Donald C. Slawson

ADDRESS 200 Douglas Bldg. 104 S. Broadway Wichita, KS 67202 COUNTY Lane

PHONE# (316) 263-3201 OPERATORS LICENSE NO. 5181

Date Well Completed 1-9-87

Character of Well D&A

Plugging Commenced 1-9-87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 1-9-87

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

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Formation	Content	From	To	Size	Put In	Pulled out
		Surface	238	8-5/8		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
1st plug @ 2050' w/ 50 sx. 2nd plug @ 1300' w/ 75 sx. 3rd plug @ 200' w/ 50 sx.
4th plug @ 40' w/ 10 sx. 15 sx. in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan License No. _____

Address Great Bend District Box 169 Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

William G. Dutton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 104 S. Broadway Wichita, KS 67202

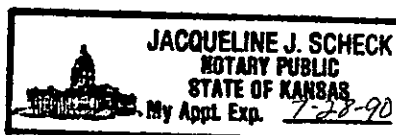
SUBSCRIBED AND SWORN TO before me this 11th day of February, 19 87

[Signature]
Notary Public

My Commission Expires: July 28, 1990

FEB 2 1987

UNCONVINCED DIVISION
Wichita, Kansas



Form CP-4
Revised 07-86