

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-20,268-00-00

LEASE NAME Lohoff "A" #3

WELL NUMBER _____

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. 34 TWP. 16S RGE. 29W (E) or (W)

COUNTY Lane

Date Well Completed _____

Plugging Commenced 1/2/87

Plugging Completed 1/9/87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Donald C. Slawson

ADDRESS 200 Douglas Bldg. Wichita, Ks. 67202

PHONE# (316) 263-3201 OPERATORS LICENSE NO. 5181

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dodge City

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4645'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	290'	none
				4 1/2"	4644'	1224'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged bottom with sand to 4540' & 4 sacks cement. Shot pipe at 2037', 1635', 1436', 1334', & 1224'. Pulled 38 joints of pipe. Plugged well with 2 hulls, 15 gel, 50 cement, 10 gel, 1 hull, & 150 sacks 60/40 poz 6% gel.
Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050

Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso, President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

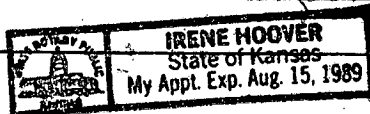
(Signature) R. Darrell Kelso

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 13th day of January, 1987

Jean Hoover
Notary Public

My Commission Expires:



STATE CORPORATION COMMISSION

01-14-1987
JAN 14 1987

Form CP-4
Revised 07-86

CONSERVATION DIVISION
Wichita, Kansas

DONALD C. SLAWSON

WELL RECORD 15-101-20268-00-00

LEASE Lohoff 'A' Well No. 3
 OPERATOR Donald C. Slawson
 LOCATION SE-NE-SE
 SECTION 34 TWP 16s RANGE 29w
 SURVEY _____ BLOCK _____ SECTION _____
 COUNTY Lane STATE Kansas
 STAKED BY Glen DATE 11-22-77 ELEVATION 2806 K.B.

TOOLS	STARTED	COMPLETED	FROM	TO	CONTRACTOR
ROTARY	11-25-77	12-7-77	0	4645	Slawson Drlg. Co. Rig#2
COMPLETION	12-13-77	12-16-77			Cheyenne Well Service

OPEN HOLE LOGS yes, DresserAtlas FORMATION
 COMPLETION INTERVALS Dresser Atlas GCC log PBD 4590 to 3900 Altamont
Perf w/2 jets per foot 4388 - 4391
PBD 4590

CASING, TUBING AND RODS

JOINTS	SIZE	WT	COUPLING	GRADE NEW/USED	SETTING DEPTH	CEMENT		REMARKS
						SACKS	EST. TOP	
7	8 5/8	28		Used	290	225	Ground	Circ.
11	4 1/2	10.5		New-bare	4644-4292			
47	4 1/2	10.5		New-K-55	4292-2212			
70	4 1/2	10.5		New-SK	2212	150	GL	
144	2 3/8"			New	4378 w/16 ft mud anchor			top 2 ft perf.
174 H78 3/4 rods 2-2ft, 1-6ft 3/4 pony rods.								

STIMULATION RECORD

Treatment Frac / Acid	Acid	Acid		
Date	12-14-77	12-15-77		
Quantity (Gals.)	250	1000		
Type	MCA	NE 28%		
Proppant				
Tubing / Casing	casing	casing		
Breakdown Pressure	0	0		
Treat Pressure	50 lbs	200-450		
Instant SIP	0	100		
Total Bbls. Load	76	104		
Flush Agent	S water	S water		
Oil/Gas Before	show	9 BPH		
Oil/Gas After	9 BPH	21 BPH		
Water Before	none	none		
Water After	none	none		
Done By	Halliburton			
Initial Potential (Date)			(BOPD/MMCFPD)	(% Water)

PUMPING UNIT

Manufacturer National
 Size 80 DW
 Serial No. 29566

PRIME MOVER

Manufacturer CE
 Size 66
 Serial No. 67873

TANK BATTERY

No. 1 Battery
 Approx. 900 ft 2" PVC lead line

DEC 15 1977
 12-15-1981
 STATE CONSERVATION COMMISSION
 CONSERVATION DIVISION
 Wichita, Kansas