

15-101-20938-00-00

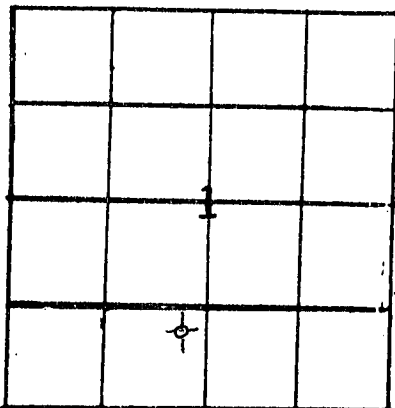
STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-83

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Lane SEC. 1 TWP. 16S RGE. 29W E/W
Location as in quarters or footage from lines:



Locate Well
correctly on above
Section Platt.

Lease Owner Chief Drilling Co., Inc.
Lease Name Eaton "B" Well No. #1
Office Address 905 Century Plaza Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole): D.H.
Date Well Completed 2-28-84
Application for plugging filed 2-28-84
Plugging commenced 2-28-84
Plugging completed 2-28-84

Reason for abandonment of well or producing formation _____

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bud Manz

Producing formation none Depth to top _____ bottom T.D. 4455'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
surface	8 5/8" 7 jets.	276'	set @ 279'	cem. w/160 sx.	60-40 posmix.	2% gel.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged w/160 sx. 60-40 posmix, 2% gel, 3% c.c., 1st plug @ 2030' w/50 sx., 2nd plug @ 850' w/50 sx., 3rd plug @ 320' w/40 sx., solid bridge plug @ 40' w/10 sx., 10 sx. in the rat hole, started @ 5:00 a.m. completed @ 8:00 a.m.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Warrior Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton Jr. (employee of owner) ~~owner~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

STATE CORPORATION COMMISSION

(Signature) F.W. Shelton Jr.
F.W. Shelton, Jr., Vice Pres.
(Address)

MAR 21 1984

03-21-1984
CONSERVATION DIVISION

SUBSCRIBED AND SWORN TO before me this _____ day of _____ 1984

905 Century Plaza, Wichita, Ks. 67202
28th day of Feb. 19 84



My Commission expires:

Martha E. Gustin
Martha E. Gustin Notary Public.