# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## • WELL PLUGGING APPLICATION FORM File One Copy

|               | •                    |  |  |                          |
|---------------|----------------------|--|--|--------------------------|
| API Number    | 15-101 - 2048        | 4-00-00 (of this well)   | )  |                          |
|               | D. G. Hansen T       |  |  |                          |
| Address       | P 0 Box 187, Lo      | ogan, KS 67646   |  |                          |
|               | ame) Yates           |  | Well Nol                                   |                          |
|               |                      |  | Rge.29 (E) (W)                             |                          |
| County        | Lane                 | Total Depth 454  | 5 Field Name                               | <del></del>              |
|               |                      | •  | Rotary D & A D & A                         |                          |
| Well Log atta | ched with this appli | ication as required  | Yes  |                          |
|               | *                    | d to begin 8:00  |  |                          |
|               |                      | *** The state of t |  |                          |
| •             |                      | ·  | rge of plugging operations:                |                          |
|               |                      |  | License No.                                |                          |
|               |                      | , Wichita, KS 67   |  |                          |
|               | ing assessment for p | olugging this well shou  |  |                          |
| Address       | P 0 Box 187, Log     | gan, K\$ 67646   | STATE CORPORATION                          | <u>:</u> D               |
| and payment w | ill be guaranteed by | applicant or acting a  | 11-73                                      | :0MMISSIC<br>1980<br>180 |
|               |                      | Signed:  | Tru Trustan                                | ,                        |
|               |                      |  | Applicant or Acting Agen<br>Kris Knoettgen | 1810 <sub>N</sub> .      |

### State of Kansas

Governor Chairman

Commissioner

Commissioner

Executive Secretary

NOHN CARLIN

JANE T. ROY

PHILLIP R. DICK

CAROL J. LARSON



# 15-101-20484-00-00

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

110ctober 24, 1980

WELL PLUGGING AUTHORITY

Well No. 1

> Yates Lease

Description '

SW NE SW,

Section

14-16S-29W

County

Lane

Total Depth

4545

Plugging Contractor

C & G Drlg. Co.

The Dane G. Hanson Trust Box 187 Logan Kansas 67646

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P.O. Box 9, Palco., Ks. 67657

is hereby assigned to supervise the plugging of the above named well.