

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-101-20,720-00-01 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Slawson Exploration Company, Inc. KCC LICENSE # 3988 1/94
(owner/company name) (operator's)

ADDRESS 104 S. Broadway CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 263-3201

LEASE Magie WELL# 1-18 SEC. 18 T. 16 R. 29 (East/West)

NW - NW - SW - SPOT LOCATION/QQQQ COUNTY Lane

2310' FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

330' FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 360' CEMENTED WITH SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4420' CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4301-04' (Port Collar @ 2325')

ELEVATION 2803' T.D. 4443' PBD 4376' ANHYDRITE DEPTH 2210'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING We will plug the well according to the rules and regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steve Slawson PHONE# (316) 263-3201

ADDRESS 104 S. Broadway City/State Wichita, KS 67202

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050 6/94
(company name) (contractor's)

ADDRESS P.O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR COMMISSION

DATE: 7/28/93 AUTHORIZED OPERATOR/AGENT: Mike Slawson RECEIVED
STATE CORPORATION COMMISSION
JUL 2 1993
(signature)

08-02-1993

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 2, 1993

Slawson Exploration Company, Inc.
104 S Broadway
Wichita KS 67202

Magie #1-18
API 15-101-20,720-0001
2310 FSL 330 FWL
Sec. 18-16S-29W
Lane County

Dear Steve Slawson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760