

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

RECEIVED
STATE CORPORATION COMMISSION

OCT 17 1988
10-17-1988
CONSERVATION DIVISION
Wichita, Kansas

OCT 17 1988

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 101-21-06800-00 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR H-30 INC. OPERATORS LICENSE NO. 5107
ADDRESS 251 N. Water Suite 10 Wichita PHONE # (316) 263-2043
LEASE (FARM) MAGIE WELL NO. 1-19 WELL LOCATION NW-NW-NE COUNTY LANE
SEC. 19 TWP. 16S RGE. 29 (E) or (W) TOTAL DEPTH 4503' PLUG BACK TD 4500'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 281' CEMENTED WITH 175SX SACKS
CASING SIZE 4 1/2" SET AT 4500' CEMENTED WITH 150SX SACKS
PERFORATED AT 4306'-4313' 4168'-4171' 4140'-4143' 3968'-3971'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN when Contractor Available

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

DWADE PURSER PHONE # (316) 263-2043

ADDRESS 251 N. Water Suite 10 Wichita, Kansas 67202

PLUGGING CONTRACTOR Great Bend Casing Pullers LICENSE NO. 4635 CP

ADDRESS Box 768 Great Bend, Kansas 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Dwade H. Purser
(Operator or Agent)

DATE: 10-17-88

①



15-101-21068-00-00

Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI M. FEIST, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

THIS NOTICE

October 17, 1988

JAN 17 '89

WELL PLUGGING NOTICE

EXPIRES

Magie #1-19
 NW NW NE
 Sec. 19-16S-29W
 Lane County

H-30, Inc.
 251 N. Water, Ste. 10
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

 Shari Feist
 Director
 State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760