

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-101-20,654-00-00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Mull Drilling Company, Inc.

ADDRESS P.O. Box 2758 Wichita, Ks. 67201 PHONE # (316)-264-6366

LEASE (FARM NAME) MAGIE "B" WELL NO. #1

WELL LOCATION SW SW SW SEC. 18 TWP. 16S RGE. 29 ~~(E8E8)~~ (West)

COUNTY Lane TOTAL DEPTH 4570' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A xxx

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? Yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-3-82 10:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Marion Burris ADDRESS P.O. Box 444 Hoisington, Ks. 67544

PHONE # (316)-653-7716

PLUGGING CONTRACTOR Warrior Drilling Company LICENSE NO. _____

ADDRESS 905 Century Plaza Wichita, Ks. 67202 PHONE # (316)-262-3791

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Mull Drilling Company, Inc.

ADDRESS P.O. Box 2758 Wichita, Ks. PHONE # (316)-264-6366

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

JUN - 8 1982
06-08-1982
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: F.W. Shelton, Jr.
Applicant /or Acting Agent
F.W. Shelton, Jr., Vice President
DATE: June 3, 1982

STATE OF KANSAS,

15-101-20654-00-00

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

June 16, 1982

INVOICE NUMBER: 446-W

TO: Mull Drlg. Co., Inc.
Ste. 300
221 N. Main
Wichita, 67202

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

Magie #1-B
SW SW SW, Sec.18-16S-29W
Lane \$ 148.52
T.D. 4570'

NOTE: We also need the following before our file is completed:

- _____ Well Plugging Record (CP-4)
- _____ Well Log
- _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE