

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-20051 ⁰⁰⁻⁰⁰ (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.) 3-6-73

LEASE OPERATOR THUNDERBIRD DRILLING, INC OPERATORS LICENSE NO. 5131

ADDRESS Box 97 ELLINWOOD, KS 67526 PHONE # (316) 564-2577

LEASE (FARM) JENNISON "C" WELL NO. 1 WELL LOCATION NW-SW-NW COUNTY LANE

SEC. 21 TWP. 16S RGE. 29W (E) or (W) TOTAL DEPTH 4570 PLUG BACK TO 4181

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 266 CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2" SET AT 4510 CEMENTED WITH 325 SACKS

PERFORATED AT 4166 TO 4174 (450 SACK THRU STAGE COLLAR @ 2185')

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL (5 1/2" CEMENTED TO SURFACE NO RECOVERY)

PUMP 100# HULLS, 30 SACK CEMENT, 20 SACK GEL, WIPER PLUG

\$100 SACK CEMENT 60-40 POSMIX w 6% GEL.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

MAYNARD WEBER PHONE # (316) 564-2577

ADDRESS 409 N. GOETHE, ELLINWOOD, KS. 67526

PLUGGING CONTRACTOR THUNDERBIRD & ALLIED CEMENTING LICENSE NO. 5131

ADDRESS ELLINWOOD & GT. BEND PHONE # (316) 793-5861

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: Maynard Weber
STATE CORPORATION COMMISSION (Operator or Agent)
Wichita, Kansas

MAR 10 1986

03-10-1986
CONSERVATION DIVISION
Wichita, Kansas

DATE: 3/7/86

①



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 10 1986

EXPIRES

March 10, 1986

WELL PLUGGING NOTICE

Jennison "C" #1
NW SW NW
Sec. 21-16S-29W
Lane County

Thunderbird Drilling, Inc.
Box 97
Ellinwood, KS 67526

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).