

RECEIVED
09 26 2003
SEP 26 2003
KCC WICHITA

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 101-20796-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____.

Well Operator: Gore Oil Company KCC License #: 5552

Address: P.O. Box 2757 City: Wichita

State: KS Zip Code: 67201-2757 Contact Phone: (316) 263 - 3535

Lease: Steffens Well #: 2 Sec. 19 Twp. 16 S. R. 29 East West

NE - SE - SE Spot Location / QQQQ County: Lane

990 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 328.51' Cemented with: 250 Sacks

Production Casing Size: 5 1/2" Set at: 4544' Cemented with: 175 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4470'-4473', 4462.5'-4464.5', 4434'-4436', 4424'-4428', 4412'-4416', 4376'-4382'

Elevation: 2797' (G.L. / K.B.) T.D.: 4545' PBDT: _____ Anhydrite Depth: 2188'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC Agent's instructions.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Gary Reh

Phone: (308) 345 - 1597

Address: 202 Karrer Street City / State: McCook, NE

Plugging Contractor: Swift Services, Inc. KCC License #: 32382

Address: P.O. Box 466, Victoria, KS 67560-0466 Phone: (785) 798 - 2300

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9-24-03 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair John Wine, Commissioner Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Gore Oil Company
PO Box 2757
202 South St. Francis
Wichita, KS 67201-2757

September 29, 2003

Re: STEFFENS #2
API 15-101-20796-00-00
NESESE 19-16S-29W, 990 FSL 330 FEL
LANE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888

Sincerely

David P. Williams
Production Supervisor

15-101-20796-00-00

RECEIVED

JUL 11 1983

07-11-1983

CONTRACTORS WELL LOG

OPERATOR:
CONTRACTOR:
WELL NAME:
LOCATION:

SPUD DATE:
COMPLETION DATE:

RECEIVED
SEP 26 2003
KCC WICHITA

K & E Petroleum
Abercrombie Drilling, Inc.
STEFFENS #2
NE SE SE, Sec. 19-16S-29W
Lane County, Kansas
June 16, 1983
June 26, 1983

0	2190	Sand & Shale
2190	2217	Anhydrite
2217	2899	Sand & Shale
2899	4545	Shale & Lime
4545		Rotary Total Depth

Spud hole @ 1:30 p.m., 6/16/83. Drilled 330' of a 12 1/2" hole. Ran 8 jts. of 8 5/8" 20# casing (tally 322.01') set @ 328.51' and cemented with 250 sx. Common, 2% gel, 3% c.c. Plug was down @ 7:00 p.m., 6/16/83.

4545' RTD. 4545' LTD. Ran 115 jts. of used 5 1/2" 17# casing (tally 4568.07') set @ 4544' and cemented with 175 sx. 60-40 pozmix with additives. 1000 gallons Mud Sweep. Plug was down @ 11:30 p.m., 6/26/83.

SAMPLE TOPS:

Anhydrite 2191'
B/Anhyd. 2217'

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the STEFFENS #2, NE SE SE, Sec. 19-16S-29W, Lane County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge
Jack L. Partridge, Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 6th day of July, 1983.

Elizabeth G. Terry
Elizabeth G. Terry, Notary Public

my commission expires 7-13-85

