

RECEIVED
09-26-2003
SEP 26 2003
KCC WICHITA

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 101-20751-00-00 (Identifier, Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____

Well Operator: Gore Oil Company KCC License #: 5552 6/04

Address: P.O. Box 2757 City: Wichita

State: KS Zip Code: 67201-2757 Contact Phone: (316) 263 - 3535

Lease: Steffens Well #: 1 Sec. 19 Twp. 16 S. R. 29 East West

SE - SE - SE Spot Location / QQQQ County: Lane

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 323.28' Cemented with: 250 Sacks

Production Casing Size: 5 1/2" Set at: 4538' Cemented with: 175 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4461'-4468', 4467'-4471', 4438'-4440', 4412.5'-4416.5', 4377'-4383', 4327'-4329', 4261'-42

Elevation: 2801' (G.L. / K.B.) T.D.: 4538' P.BTD: _____ Anhydrite Depth: 2191'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC Agent's instructions.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Gary Reh

Phone: (308) 345 - 1597

Address: 202 Karrer Street City / State: McCook, NE

Plugging Contractor: Swift Services, Inc. KCC License #: 32382
(Company Name) (Contractor's)

Address: P.O. Box 466, Victoria, KS 67560-0466 Phone: (785) 798 - 2300

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9-24-03 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

10/03



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair John Wine, Commissioner Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Gore Oil Company
PO Box 2757
202 South St. Francis
Wichita, KS 67201-2757

September 29, 2003

Re: STEFFENS #1
API 15-101-20751-00-00
SESESE 19-16S-29W, 330 FSL 330 FEL
LANE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888

Sincerely


David P. Williams
Production Supervisor

15-101-20751-00-00

CONTRACTORS WELL LOG

OPERATOR:
CONTRACTOR:
WELL NAME:
LOCATION:
SPUD DATE:
COMPLETION DATE:

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SEP 26 2003
KCC WICHITA

K & E Petroleum, Inc.
Abercrombie Drilling, Inc.
STEFFENS #1
SE SE SE, Sec. 19-16S-29W
Lane County, Kansas
1/24/83
2/09/83

0	1370	Sand & Shale
1370	2100	Shale & Sand
2100	2197	Sand & Shale
2197	2224	Anhydrite
2224	2465	Sand & Shale
2465	2810	Shale, Sand & Lime
2810	4125	Shale & Lime
4125	4140	Lime
4140	4538	Shale & Lime
	4538	Rotary Total Depth

Spud hole @ 4:30 p.m., 1/24/83. Drilled 328' of a 12 $\frac{1}{4}$ " hole. Ran 8 jts. of 8 5/8" 20# casing (tally 315.28') set @ 323.28' and cemented with 250 sx. Common, 2% gel, 3% c.c. Cement did circ. Plug down @ 11:45 p.m., 1/24/83.

Ran 113 jts. of new 5 $\frac{1}{2}$ " 14# casing (tally 4538.08') set @ 4537.08' with 20 sx. Mud Sweep, 175 sx. Common, 4# Gilsinite per sx., 1.7# D-29 per sx. Plug was down @ 6:00 a.m., 2/09/83.

SAMPLE TOPS:

Anhydrite 2197'
B/Anhydrite 2224'

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Jack L. Partridge, Vice Pres. of Abercrombie Drilling, Inc. does hereby state that the above and foregoing is a true and correct copy of the log of the STEFFENS #1, SE SE SE, Sec. 19-16S-29W, Lane County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge
Jack L. Partridge, Vice Pres.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state, as of this 17th day of February, 1983.

Elizabeth G. Terry
Elizabeth G. Terry
NOTARY PUBLIC

my commission expires 7-13-85

