

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
Wichita, Kansas 67202

Rev. 3-15-72
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

15-101-20576-00-00

Lease Owner MULL DRILLING CO., INC.
Address P.O. BOX 2758 WICHITA, KANSAS 67201
Lease (Farm Name) MAGIE "A" Well No. #1
Well Location NE SE NW Sec. 19 Twp. 16S Rge. 29 (E) (W) X
County LANE Total Depth 4505' Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log filed with application as required Yes
Date and hour plugging is desired to begin 11-16-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

MARION BURRIS Address Box 444 Hosington, Ks. 67544

Plugging Contractor Warrior Drilling Co. License No.

Address 905 Century Plaza Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Mull Drilling Co., Inc.

P.O. Box 2758

Address Wichita, Kansas 67201

and payment will be guaranteed by applicant or acting agent.

Signed: F.W. Shelton, Jr.

Applicant or Acting Agent

F.W. Shelton, Jr., Vice President

Date: 8-17-81

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

11-30-1981

15-101-20576-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
1245 North Water
Wichita, Kansas 67202

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~~Marion Burris~~ ~~WARRIOR DRILLING CO.~~ MARION BURRIS Address Box 444 Herington, Kansas 67544 67202

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Address 905 Century Plaza Wichita, Kansas 67202

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Applicant or Acting Agent
F.W. Shelton, Jr., Vice President
Date: 8-17-81

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STATE CORPORATION COMMISSION
NOV 19 1981
11-19-1981
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

December 14, 1981

INVOICE NUMBER: 8711-W

TO: Mull Drilling Co. Inc.

221 N. Main #300

Wichita, Ks 67201

15-101-20576-00-00

PLUGGING ASSESSMENT AS FOLLOWS: PA

MAGie "A" #1
NE SE Nw Sec. 19-16-29W
LAne
4505'

\$146.41

ON RECE

NOTE: We also need the following before our file is completed:

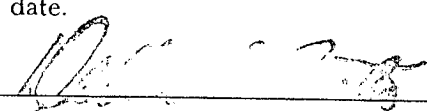
- _____ Well Plugging Record (CP-4)
- _____ Well Log
- _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.


Administrator

Mr. Clarence Thomas 403 Davis Garden City Kansas 67601

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE