

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

MAR 24 1986
03-24-1986
CONSERVATION DIVISION
Wichita, Kansas
6/Re

API NUMBER 15-101-20,442-000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mull Drilling Company, Inc. OPERATORS LICENSE NO. 5144

ADDRESS P.O. Box 2758, Wichita, KS 67201 PHONE # (316) 264-6366

LEASE (FARM) James 'E' WELL NO. #1 WELL LOCATION NW NE SE COUNTY Lane

SEC. 25 TWP. 16S RGE. 29W X EX (W) TOTAL DEPTH 4620 PLUG BACK TD NA

Check One:

OIL WELL GAS WELL _____ D & A SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 330' CEMENTED WITH Cmmn SACKS 200 sx

CASING SIZE 4-1/2" SET AT 4611' CEMENTED WITH Cmmn SACKS 25
50-50 poz 150

PERFORATED AT 4555-4559 / 4548-4552

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Appx 2 sx hulls, 25 sx cement,

26 sx gel. Squeeze to appx 1000#. Stage 4 sx gel appx 600' out of well.

Cement to surface w/appx 60 sx 60-40 poz.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? On file IS ACO-1 FILED? C-10
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Roane PHONE # (913) 798-3146

ADDRESS P.O. Box 421, Ness City, Kansas 67560

PLUGGING CONTRACTOR Kelso/Mull Drlg LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Paul M. Gunzelman

(Operator or Agent)
Paul M. Gunzelman

DATE: March 20, 1986

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JOHN CARLIN
MIGHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 24 1986

March 24, 1986

EXPIRES

WELL PLUGGING NOTICE

James "E" #1
NW NE SE
Sec. 25-16S-29W
Lane County

Mull Drilling Company, Inc.
P. O. Box 2758
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).