

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-21758-00-00
Spot: NENWNW Sec/Twnshp/Rge: 3-24S-21W
330 feet from N Section Line, 990 feet from W Section Line
Lease Name: GLEASON Well #: JBD #1
County: HODGEMAN Total Vertical Depth: 4460 feet

Operator License No.: 31302
Op Name: JONES & BUCK DEVELOPMENT, A GE
Address: PO BOX 68
SEDAN, KS 67361

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	634		WITH 375 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/16/2012 6:30 PM
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.
Proposal Rcvd. from: TIM FABRICUS Company: SOUTHWIND DRILLING, INC. Phone: (620) 564-3800

Proposed Plugging Method: 1ST PLUG AT 1470' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER Witness Type: NONE
Date/Time Plugging Completed: 03/16/2012 8:30 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

RECEIVED
MAR 28 2012

KCC WICHITA

District: 01

RECEIVED

MAR 23 2012

KCC DODGE CITY

Signed

Stephen J. Pfeifer
(TECHNICIAN)

Form CP-2/3

3/29/12

BWZ