TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202	2136 feet from <u>S</u> Section Line, Lease Name: <u>MILLIGAN</u>	Fwnshp/Rge: <u>14-27S-15E</u> <u>33</u> feet from <u>E</u> Section Line Well #: <u>12</u>
Operator License No.: <u>4226</u> Op Name: <u>GALEMORE, MATT DBA GALEMORE O</u> Address: <u>305 E. RUTLIDGE</u> <u>YATES CENTER, KS 66783</u>	County: WILSONStringSizeDepth (ft)PullSURF840PROD4.5900	Total Vertical Depth: 904 feet   ed (ft) Comments   10 sx   50 sx
Well Type: OIL UIC Docket No.	o: Date/Time	e to Plug: <u>08/09/2011 11:00 AM</u>
Plug Co. License No.: <u>31751</u> Plug Co. Name: <u>J</u>	· · · · · · · · · · · · · · · · · · ·	
	Company: <u>J-V OIL, LLC</u>	Phone: (918) 629-1776
Proposed Plug well by using the squeeze method or run Plugging Method:		
Plugging Proposal Received By: <u>ALAN DUNNING</u>	WitnessType: COMPLETE	
Date/Time Plugging Completed: <u>08/09/2011 11:00 AN</u>	<b>KCC Agent:</b> <u>ALAN DUN</u>	INING
Actual Plugging Report: A 1" cement string was lowered to TD. The well was the	on numned full of nortland comont	Perfs:
,	RECEIVED	
	MAR 2 2 2012 AMD KCC Chanute Dist. #3	
		RECEIVED
Remarks:		MAR 2 8 2012
Plugged through: <u>CSG</u>		KCC WICHITA
District: 03	aned <u>bland</u> , the	HNICIAN Form CP-2/3 3/29/1.