

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-033-21054-00-01  
Spot: SESENW Sec/Twnshp/Rge: 27-33S-18W  
2338 feet from N Section Line, 2946 feet from E Section Line  
Lease Name: L DEEWALL Well #: 1  
County: COMANCHE Total Vertical Depth: 6040 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		4910		WITH 2 SX CMT
SURF	8.625	664		WITH 350 SX CMT
PROD	4.5	5550	3000	WITH 175 SX CMT

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/15/2012 9:00 AM  
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION  
Proposal Rcvd. from: KEVIN WILES SR Company: AMERICAN WARRIOR Phone: (620) 275-2963

Proposed Plugging Method: CIBP @ 4910' IWHT 2 SX CMT. PLUG AT 1040' WITH 15 SX GEL & 50 SX CMT. PLUG AT 700' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 03/15/2012 11:00 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SET CIBP @ 4910' WITH 2 SX CMT. 1ST PLUG AT 1050' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 710' WITH 50 SX CMT. 3RD PLUG AT 58' WITH 50 SX CMT. CMT CIRCULATED.

Perfs:

Top	Bot	Thru	Comments
4964	4972		

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

RECEIVED  
MAR 28 2012

KCC WICHITA

District: 01

Signed Eric MacLaren  
(TECHNICIAN)

RECEIVED  
MAR 21 2012  
KCC DODGE CITY

Form CP-2/3

3/29/12  
AMW