

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-101-22346-00-00
Spot: S2S2NW Sec/Twnshp/Rge: 5-17S-30W
2160 feet from N Section Line, 1445 feet from W Section Line
Lease Name: WILKENS 5B Well #: 1
County: LANE Total Vertical Depth: 4637 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	249		WITH 165 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/05/2012 1:30 AM
Plug Co. License No.: 6039 Plug Co. Name: L. D. DRILLING, INC.
Proposal Rcvd. from: DAVE YOST Company: L. D. DRILLING, INC. Phone: (620) 793-3051

Proposed Plugging Method: 1ST PLUG AT 2300' WITH 50 SX CMT. 2ND PLUG AT 1580' WITH 80 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 280' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: JACK MACCLASKEY WitnessType: NONE
Date/Time Plugging Completed: 03/05/2012 3:30 AM KCC Agent: JACK MACCLASKEY

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed

Jack MacClaskey
(TECHNICIAN)

RECEIVED

MAR - 8 2012

KCC DODGE CITY

RECEIVED

MAR 28 2012

KCC WICHITA

Form CP-2/3

4/05/12

BAW