WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-101-20,566 -00-66 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME\_\_\_\_\_Johnson SWD Wichita, Kansas 67202 WELL NUMBER \_\_\_\_\_2 TYPE OR PRINT NOTICE: Fill out completely 4520 Ft. from S Section Line and return to Cons. Div. office within 30 days. 330 Ft. from E Section Line SEC. 8 TWP. 17 RGE. 27 (K) or (W) LEASE OPERATOR A. L. Abercrombie, Inc. ADDRESS Rt. #1, Box 56 Great Bend, Ks. 67530 COUNTY Lane Date Well Completed 10-9-81 PHONE# (316) 793-8186 OPERATORS LICENSE NO. 5393 Character of Well SWD Plugging Commenced 2-17-94Plugging Completed 2-17-94 (OII. Gas. D&A. (SWD.) Input, Water Supply Well) The plugging proposal was approved on 6-10-93 (date) by \_\_\_\_\_ David P. Williams (KCC District Agent's Name). Is ACO-1 filed? Yes \_\_\_\_\_ If not, is well log attached?\_\_\_\_\_ Producing Formation Sand Depth to Top 1644 Bottom 1800 RECEIVEDS STATE CORPORATION COMMISSION Show depth and thickness of all water, oil and gas formations. CASING RECORD FEB 2 5 1994 OIL, GAS OR WATER RECORDS PulledCOMSERVATION DIVISION Size Put in From To Formation Content Wichita, Kansas 8 5/8 283 None Water Sand 4 1/2 2063 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. PSI  $8 \frac{5}{8} - 4\frac{1}{2}$  Annulus 500# - held. Mix 200# hulls - 70 sacks 65/35 Poz 8% Gel displace down 4½ casing 300# standing State man present - Steve Durant (If additional description is necessary, use BACK of this form.) Name of Plügging Contractor A. L. Abercrombie, Inc. License No. 5393 Address Rt. #1. Box 56 Great Bend, Kansas 67530 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A. L. Abercrombie, Inc. STATE OF Kansas COUNTY OF Barton , ss. (Employee of Operator) or (Operator) of E. L. Abercrombie above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as, filed that the same are true and correct, so help me God. (Signature) & Merciombre (Address) Rt.#1, Box 56, Great Bend, Ks. 67530 SUBSCRIBED AND SWORN TO before me this 24th day of February ,1994 MOTARY PUBLIC - State of Kansas SUSAN M. EVERS Supan M. Evers)
Notary Public My Appt. Exp. 7-29-96

My Commission Expires: 7-29-96

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 245 No. Water, Wichita, Kansas 67202. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be an open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

Operator A.L. Abercrombie, Inc.	A.L. Abercrombie, Inc. 15-101-20566-0000		DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.:		
Well No. 2 Lease Name JOHN	NSON			· · · · · · · · · · · · · · · · · · ·	
s 8 T175 R 27WE				·	
WELL LOG  Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.			SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.		
FORMATION DESCRIPTION, CONTENTS, ETC.	ТОР	воттом	NAME	DEPTH	
Sand & Shale Sand Shale Anhydrite Shale Shale Shale & Lime Lime Rotary Total Depth	0 1574 1776 2033 2073 3790 3965	1574 1776 2033 2073 3790 3965 4575 4575	SAMPLE TOPS  Anhydrite B/Anhydrite Heebner Toronto Lansing Stark Sh. B/KC Pawnee	2033'(+ 589)	
DST #1: (4128' - 4172') 30-4 Rec. 490' (70' HOCM, 420' gs specked Salt Water) IFPs: 71 ISIP: 827#, FFPs: 204-255#,	sy & o.1 L-133#		ELECTRIC LO Anhydrite B/Anhydrite Heebner Toronto Lansing Stark Sh. B/KC Pawnee Ft. Scott Chero. Sh. Miss. LTD DTD	2034'(+ 688)	
	ETS, IF NECESSARY, TO C	OMPLETE WEL	RECEIVE STATE CORPORATION OF THE CONSERVATION DO Wichita, Kars	COMMISSION COMMISSION	
• Date Received		Jack Signature Partridge Vice President			
		October 14, 1981			