

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Lane SEC. 8 TWP. 17S RGE. 27W E/W
Location as in quarters or footage from lines:

SE NW ~~1/4~~ NE 1/4 JDC

Locate Well
correctly on above
Section Platt.

Lease Owner A.L. Abercrombie, Inc.

Lease Name JOHNSON Well No. 3

Office Address 801 Union Center, Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole

Date Well Completed January 8, 1982

Application for plugging filed January 8, 1982

Plugging commenced January 8, 1982

Plugging completed January 8, 1982

Reason for abandonment of well or producing formation

No commercial quantity of oil or gas encountered.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Carl Goodrow

Producing formation Depth to top bottom T.D. 4582'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from feet
to feet for each plug set.

Set 1st plug @ 1880' with 105 sx.

Set 2nd plug @ 260' with 40 sx. & Rubber plug.

Set 3rd plug @ 40' with 10 sx.

10 sx. in Rathole.

Common cement, 3% gel, 2% c.c.

Plug was down @ 7:00 a.m., 1/08/82

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature)

801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of January, 19 82

Elizabeth G. Terry

Notary Public

My Commission expires: 7-13-85

