STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202		UGSING REC R82-3-11			MBER 15=101			
<i>?</i>	TYPE OR PRINT			WELL N	UMBER	TT #1		
NOTICE: Fill out complete and return to Cons. C								
	office wi	thin 30 da	Bys.		Ft. from S	Section Line		
		• . •			Ft. from E	Section Line		
LEASE OPERATOR Pickrell Drilling Company, Inc.				SEC. 8	TWP. 178 RGE.	.27W * XXX or (W)		
ADDRESS 110 N.MArket, Suite #205 Wichita, Ks. 67202				COUNTY	COUNTY Lane			
PHONES (316) 262-8427 OPERAT	TORS LICENSE	NO. 67202		W eteO	ell Completed			
Character of Well Oil	,				ng Commenced _			
(Oli, Gas, D&A, SWD, Input, Wat	ter Supply We	[1]			ng Completed _			
The plugging proposal was appro	no bevo				· · · · · · · · · · · · · · · · · · ·			
by Richard Lace					20.01-4-1-4			
Is ACO-1 flied?If	not le vall			- (C DISTRICT AG	ent's Name).		
Producing Formation				'omT.D	• 4651'			
Show depth and thickness of all	water, oil a	and gas for	rmation	s .				
OIL, GAS OR WATER RECORDS			CAS	ING RECO	RO			
Formation Content	from	To Size	P	ut In	Pulled out			
		8 -	5/8"	261'	none			
		4	1/2"	4646	1710.70			
Describe to detail the								
Describe in detail the manner in placed and the method or method were used, state the character								
Sanded bottom to 4350' c	er or same a	па авотъ	0 2 2 2 4	* * ^ M	faa+ +- 1			
1807' 1711' Mixed 80 sa 50 sacks @290' 30 sacks @	cks @1200' di	splaced wi	th 5 sa	acks gel	mixed 40 sack	s @650' mixed		
	120 00/40 00	, ger.						
	••	1. -						
Name of Plugging Contractor Mi			Inc.		.Icense No. 31	1929		
Address P.O. Box 209 Chase,	Kansas 6752	4				- COA 10		
NAME OF PARTY RESPONSIBLE FOR PL	UGGING FEES:	Pickr	ell Dri	lling Co	ompany, Inc.	An Bakit		
STATE OF Kansas	COUNTY OF				No.	O ON		
Mike Kelso			. (5-0	10400 06		190 M		
above-described well, being firs statements, and matters herein the same are true and correct, s	I CONTAINAD A	on oath, :		Lab 1 La	Operator) or ve knowledge escribed well	*** T. E.		
	•	(Signa	ture)	The	Dul	7		
· · · · · · · · · · · · · · · · · · ·	٠.	(Addres	5 \$)	P.O. Box	209 Chase,	Ks. 67524		
SUBS CRIBED AND	SWORN TO befo	ore me this	s 6_	day o	f February	,19 95		
		;		Islan	J'banh.			
My Commission E	voices.) Nota	ry Public			
LISE CAN Y CALE SIDE OF TA	A1 703.	ADTARA ATT						

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State of Kansas My Appt. Exp. Aug. 24, 1997