

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,426 -00-60

LEASE NAME Hanks "R"

WELL NUMBER 2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3010 Ft. from S Section Line

1690 Ft. from E Section Line

SEC. 7 TWP. 17S RGE. 27 (E) or (W)

COUNTY Lane

Date Well Completed 10-13-87

Plugging Commenced 10-13-87

Plugging Completed 10-13-87

LEASE OPERATOR Donald C. Slawson

ADDRESS 104 S. Broadway Wichita, KS 67202

PHONE#(316 263-3201) OPERATORS LICENSE NO. 5181

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface	242'	8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 2130' w/ 50 sx. 2nd plug @ 1320' w/ 80 sx. 3rd plug @ 270' w/ 40 sx.
4th plug @ 40' w/ 10 sx. 15 sx in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Company License No. _____

Address P.O. Box 31 Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

William R. Horigan (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William R. Horigan

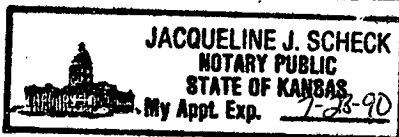
(Address) 104 S. Broadway Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 12th day of November, 19 87

Jacqueline J. Scheck
Notary Public

My Commission Expires: July 28, 1990

NOTARY PUBLIC COMMISSION



NOV 19 1987

Form CP-4
Revised 07-87

CONSERVATION DIVISION
Wichita, Kansas