

15-101-20083-00-00

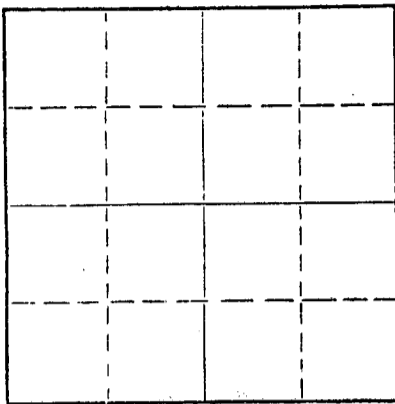
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

Lane _____ County. Sec. 7 Twp. 17S Rge. _____ (E) 27 (W)
Location as "NE/CNWxSWx" or footage from lines NE SW NW
Lease Owner O. A. Sutton
Lease Name Hanks Well No. 2
Office Address 800 Sutton Place, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed January 14, 1974
Application for plugging filed January 14 1974
Application for plugging approved January 14 1974
Plugging commenced January 14 1974
Plugging completed January 14 1974
Reason for abandonment of well or producing formation _____



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4640 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	366'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug at 975' with 110 sacks. 2nd plug at 375' with 30 sacks.
3rd plug at 40' and solid bridge and 10 sacks cement. Job complete
at 12:00 p.m. 1-14-74. Job by Halliburton.

RECEIVED
STATE CORPORATION COMMISSION
FEB 7 1974
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Gabbert-Jones, Inc.
Address 830 Sutton Place, Wichita, Kansas

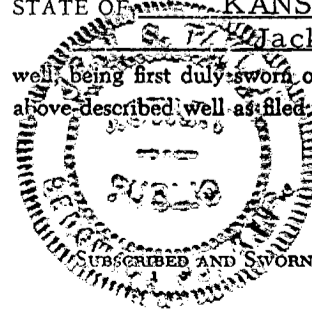
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Jack G. Paulsen (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed, and that the same are true and correct. So help me God.

(Signature) Jack G. Paulsen
800 Sutton Place, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of February, 1974.

My commission expires June 28, 1974.
Jean S. Taylor Notary Public.



15-101-20083-00-00

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

HANKS #2
NE SW NW
Sec. 7-17S-27W
Lane County, Kansas

COMMENCED: December 23, 1973
COMPLETED: January 14, 1974

OPERATOR: O. A. SUTTON

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STATE CORPORATION COMMISSION
FEB 7 1974
CONSERVATION DIVISION
Wichita, Kansas

DEPTH		FORMATION	REMARKS
From	To		
0	279	Top Soil-Clay-Sand-Blue Shale	Ran 9 jts. of used 28# 8-5/8" casing set @ 366' cemented w/235 sacks common cement, 2% Gel, 3% C.C. P.D. @ 6:15 PM 12-23-73. Cement circ.
279	370	Blue Shale	
370	610	Shale	
610	1265	Shale-Sand	
1265	1800	Shale-Sand-Redbed	
1800	2110	Shale-Redbed	
2110	2150	Anhydrite	
2150	2155	Shale-Redbed	
2155	2635	Shale	
2635	3967	Lime-Shale	
3967	4561	Lime	
4561	4640	Lime-Chert	

Dry and Abandoned.

4640 Total Depth

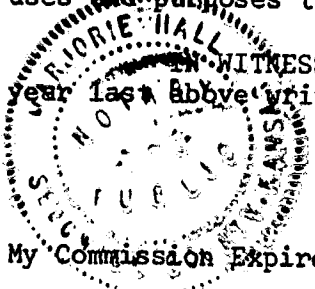
I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled in the NE SW NW of Section 7-17S-27W, Lane County, Kansas to the best of my knowledge and belief.

James S. Sutton II
JAMES S. SUTTON II

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 22nd day of January, 1974, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.



Marjorie Hall
MARJORIE HALL - NOTARY PUBLIC

My Commission Expires: November 29th, 1975.