

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-101-21,267-00-00

LEASE NAME Hanks

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 1  
990 Ft. from S Section Line  
2310 Ft. from E Section Line  
 SEC. 7 TWP. 17S RGE. 27 (E) or (W)  
 COUNTY Lane  
 Date Well Completed 1-2-86  
 Plugging Commenced 1-2-86  
 Plugging Completed 1-2-86

LEASE OPERATOR A. L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well \_\_\_\_\_  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1, Dodge City, Paul Luthi

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4670'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	302'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Set. 1st plug @ 2172' w/50 sx., 2nd plug @ 1500' w/80 sx., 3rd plug @ 341' w/50 sx.,  
4th plug @ 40' solid bridge w/10 sx., 10 sx. rathole. 60-40 posmix, 6% gel. Plug  
down @ 3:30 p.m. 1-2-86.

(If additional description is necessary, use BACK of this form.)

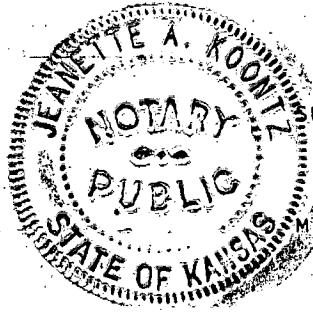
Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
Jack L. Partridge, Vice-President  
 (Address) 801 Union Center, Wichita, KS



SUBSCRIBED AND SWORN TO before me this 7th day of February, 19 86  
Jeanette A. Koontz  
 Notary Public

RECEIVED  
 STATE CORPORATION COMMISSION

FEB 10 1986

CONSERVATION DIVISION