

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,455-100-01

LEASE NAME York "B" OWWO

WELL NUMBER 1-12

4620' Ft. from S Section Line

1320' Ft. from E Section Line

SEC. 12 TWP. 17S RGE. 30W (R) or (W)

COUNTY Lane

Date Well Completed 02-28-89

Plugging Commenced 07-11-89, 6:15pm

Plugging Completed 07-11-89, 8:30pm

LEASE OPERATOR Landmark Oil Exploration, Inc.

ADDRESS 250 N. Water, Suite 308, Wichita KS 67202

PHONE# (316) 265-8181 OPERATORS LICENSE NO. 06113

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Marmaton Depth to Top _____ Bottom _____ T.D. 4606'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Marmaton	Oil	4452	57	4-1/2	4599'	1750'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
175 sacks of 60-40 poz-mix, 6% gel. 1st plug set at 1700' with 50 sacks; 2nd plug set at 1100' with 70 sacks; 3rd plug set at 345' with 40 sacks; and 15 sacks at 40'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co. License No. _____

Address Russell Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Landmark Oil Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jeffrey R. Wood (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, and that the same are true and correct, so help me God.

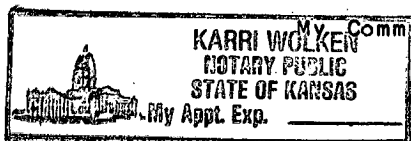
(Signature) _____

(Address) 250 N. Water, Suite 308, Wichita KS 67202

SUBSCRIBED AND SWORN TO before me this 7th day of August, 19 89

Karri Wolken Notary Public

Commission Expires: December 21, 1991



RECEIVED
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AUG 11 1989
CONSERVATION DIVISION
Wichita, Kansas