

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-101-21,260 -00-00

LEASE NAME COLVIN

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 1

330 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 3 TWP. 17S RGE. 30 (E) or (W)

COUNTY Lane

LEASE OPERATOR Lebsack Oil Production, Inc.

ADDRESS Box 489, Hays, KS 67601

PHONE# (913) 625-3046 OPERATORS LICENSE NO. 5210

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 12/11/85

Plugging Commenced 12/11/85

Plugging Completed 12/11/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Steve Durant (Paul Luthi witness)

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 4561'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

1st plug @ 1778' w/60 sx. 4th plug @ 40' Sol. Bridge w/10 sx.

2nd plug @ 1250' w/60 sx. 15 sx./Rathole. 60-40 pozmix, 6% gel, 3% c.c.

3rd plug @ 280'/40 sx. Plug down 5:45 p.m., 12/11/85.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

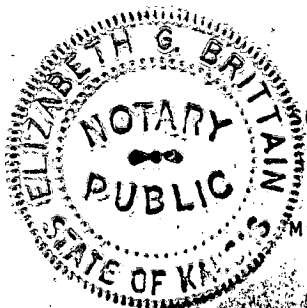
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) Jack L. Partridge, Vice President  
 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 23rd day of December, 1985



Elizabeth G. Brittain

Notary Public  
 Elizabeth G. Brittain

My Commission Expires 017-13-89

JAN 6 1986

CONSERVATION DIVISION  
 WICHITA, KANSAS