

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
APR 25 1991
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-21,339 -0000 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Landmark Oil Exploration, Inc. OPERATOR'S LICENSE NO. 06113

ADDRESS 250 N. Water, Suite 308, Wichita KS 67202 PHONE # (316) 265-8181

LEASE (FARM) Jennison WELL NO. "B" # 1 WELL LOCATION NE NE NE COUNTY Lane

SEC. 1 TWP. 17-S RGE. 30-W (E) or (W) TOTAL DEPTH 4604' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 268' CEMENTED WITH 160 SACKS

CASING SIZE 4-1/2" SET AT 4589' CEMENTED WITH 175 SACKS

PERFORATED AT top of perms. at 4377' (4481-4483; 4377-4383; 4424-4430; 4458-4461)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations of

the State of Kansas District #1

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ upon approval and availability of rig

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Hembree Well Service PHONE # () _____

ADDRESS _____

PLUGGING CONTRACTOR Landmark Oil Exploration, Inc. LICENSE NO. 06113

ADDRESS 250 N. Water, Suite 308, Wichita KS 67202 PHONE # (316) 265-8181

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: _____

(Operator or Agent)
Jeffrey R. Wood, President

DATE: _____

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 3, 1991

Landmark Oil Exploration, Inc.
250 N. Water, Suite 308
Wichita, KS 67202

Jennison B 1
API 15-101-21,339-0000
NE NE NE
Sec. 01-17-30W
Lane County

Dear Operator:


This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760