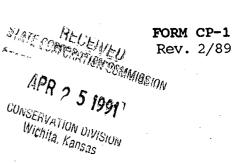
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202



WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-101-21,339 -0000 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)
WELL OWNER/OPERATOR Landmark Oil Exploration, Inc. OPERATOR'S LICENSE NO. 06113
ADDRESS 250 N. Water, Suite 308, Wichita KS 67202 PHONE # (316) 265-8181
LEASE (FARM) Jennison WELL NO."B" #1 WELL LOCATION NE NE NE COUNTY Lane
SEC. 1 TWP. 17-S RGE. 30-W (E) or (W) TOTAL DEPTH 4604' PLUG BACK TD
Check One:
OIL WELL XX GAS WELL D & A SWD or INJ WELL DOCKET NO
SURFACE CASING SIZE 8-5/8" SET AT 268' CEMENTED WITH 160 SACKS
CASING SIZE 4-1/2" SET AT 4589' CEMENTED WITH 175 SACKS
PERFORATED ATtop of perfs. at 4377' (4481-4483; 4377-4383; 4424-4430; 4458-4461)
CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations of
the State of Kansas District #1
(If additional space is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? yes (If not explain.)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon approval and availability of rig
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Hembree Well Service PHONE # ()
ADDRESS
PIUGGING CONTRACTOR Landmark Oil Exploration, Inc. LICENSE NO. 06113
ADDRESS 250 N. Water, Suite 308, Wichita KS 67202 PHONE # (316) 265-8181
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.
SIGNED:
(Operator) or Agent)

DATE:

Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell Executive Director

Brian J. Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 3, 1991

Landmark Oil Exploration, Inc. 250 N. Water, Suite 308 Wichita, KS 67202

Jennison B 1
API 15-101-21,339-6000
NE NE NE
Séc. 01-17-30W
Lane County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760