No. of the second

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

Michita, Kansas

| Lease Owner Th | ornton E. Anderson | | | | |
|---|-------------------------|--------------------|----------------|--------------------------|--|
| Address 71 | O Union Nat'l. Bldg., W | Vichita, Kansas 6 | 7202 | | |
| Lease (Farm Name) | Lamer-Elmore | - | | Well No. | 1 |
| Well Location C S | /2 NE SW Sec. 26 | Twp. 17 Rge | (E) 22 | 2(W) | |
| County Nes | S | Field Nam | ne (If Any) | | |
| Total Depth 4290 | Oil Well_ | Gas Well | Input Well | SWD WellD | & A_X |
| Well Log filed with | application Yes | or Well 1 | cog filed with | Plugging Supervi | sor |
| | | : · i | 1 | | |
| *************************************** | | ` | | | |
| Date and hour pluggi | ng is desired to begin | December 5 | , <u>1971</u> | 5:00 P.M. | |
| Plugging of the well | will be done in accord | iance with the Rul | es and Regulat | tions of the Stat | :e |
| Corporation Commissi | on. | | | | |
| Name of company repr | esentative in charge of | plugging operati | ons | 5 | |
| Francis Aylward | | Address_ | 305 E 7th | St. Hoisington, | Kansas |
| Plugging Contractor_ | Woodman & Iannitt | ti Drlg. Co. | License No |) | · |
| Address 706 | | | | | |
| Invoice covering ass | essment for plugging th | nis well should be | sent to | | <u>.</u> |
| Thornton E. Anderson | | Address | 710 Union Nat | t'l. Bldg., Wichi | ta, Kans |
| and payment will be | guaranteed by applicant | Signed: | Applicant | odnan or Acting Agent | Company of the Compan |
| | | Date: Dec | cember 7. 1971 | | |

State of Kansas



State Corporation Commission

. CONSERVATION DIVISION

(Oil, Gas and Water)

by secrence Bidg.

212 N. Market

WICHITA, KANSAS 67202

December 7, 1971

WELL PLUGGING AUTHORITY

Well No.

Lease

Lamer-Elmore

Description

S/2 NE SW 26-17-22W

County

Ness

Total Depth

4290

Plugging Contractor Woodman & Iannitti

Thorton E. Anderson 710 Union Nat'l Bldg., Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Box 582 Hays, Kansas Leo Massey is hereby assigned to supervise the plugging of the above named well.