JOHN CARLIN

R. C. LOUX

JANE T. ROY

PHILLIP 9. DICK

CAROL J. LARSON

15-101-20479-00-00 Form CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

Governor Chairman Commissioner Commissioner Executive Secretary

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:	
Mr. Darrel. Steven of Abererombie	2/9. Inc. has this
date requested permission to plug the following	
Mr. Steven. guarantees paymen	
Operator's full Name: Abercranbeie	Irla Inc.
Complete Address: Jul. Union Center.	Vicheta 15
Lease Name: Johnson. B.	
Location: C.SE.NE NW Sec. 8 Tv	vp. <u>// Rge. 27 (E) (W) 2/</u>
County: Lone Total De	
Gas Well Input Well SWD Well D & A	X.Lost Hole
Mr. <u>Steven.</u> was instructed to pl	ug the well as follows:
	•
70 9x com. 5% For 6 % Gel, Q 9	STATE CORPORATIVED
30 11	160 Bridge TSEHO COMMISS
10 "	40 to CONSERVA 181981
5 "	STATE CORPORATION COMMISSON STATE CORPORATIO
	Sas

Very truly yours,

Conservation Division Agent