<b>3</b>	· · · · · · · · · · · · · · · · · · ·						
STATE CORPORATION COMMISSION	WELL PLUGGI K.A.R82-3	NG RECORD -117	API NUMB	er 15-101-20008-			
,200 Colorado Derby Building Wichita, Kansas 67202			LEASE NA	ME Hagens G #1			
	TYPE OR PRI		WELL NUM	WELL NUMBER			
	NOTICE:Fill out g		SPOT LOC	SPOT LOCATION NW SW NE			
	office within 3	0.days.	•	SEC. 1 TWP. 17srge. 27w(E) or (			
LEASE OPERATOR Thunderbird	Drilling, Inc.	<del></del> .					
ADDRESS 7701 E. Kellogg, Suite	780, Box 18407, W	ichita, Ks.	67218 COUNTY	Lane			
			Date Wel	I Completed			
PHONE # (316 ) 685-1441 OF	PERATORS LICENSE NO.	<u>5131</u>	Plugging	Commenced 1/6/86			
Character of Well (Oll, Gas, D&A, SWD, Input, Wat	ter Supply Well)		Plugging	Completed 1/17/86			
Did you notify the KCC/KDHE Jo	int District Office	prior to p	olugging this	well? Yes			
Which KCC/KDHE Joint Office did							
Is ACO-1 filed?If	not, is well log at	tached?		·			
Producing formation							
Show depth and thickness of all		•					
DIL, GAS OR WATER RECORDS			ASING RECORD	-			
Formation Cont	ent From To	Size P	ut in Pul	led out			
		8 5/8 2	285' non	Δ			
			584' non				
Describe in detail the manner in the mud fluid was placed and the hole. If cement or other placed, from feet to f	e method or methods ugs were used state eet each set.	used in i	ntroducing it acter of same	into and			
No pipe recovery. Plugge	cement down 55". Co	to 3900' &	5 sacks ceme	nt. Shot pipe at ecked well, cement			
down 750'. Shor well @ 7	50', & pumped 100 s	acks cemer	nt down 5½".	scked well, cement			
Plugging complete.							
<ul> <li>(If additional descr</li> </ul>	iption is necessary	, use BACK	of this form.	)			
ame of Plugging Contractor <u>Ke</u> ddress <u>Box 347, Chase, Ks.</u>	lso Casing Pulling 67524	· · · · · · · · · · · · · · · · · · ·	Licens	• NacQ50			
			· _				
TATE OF Kansas	COUNTY OF Ri	ce	,55.	RECEIVED			
R. Darrell Kelso		(Amh Laua	of coordinates	STATE CORPORATION CONTINUES			
operator) of above-described w	ell, being first du	Ty sworn of	o or operator) n oath, says:	That IAN 27 1986			

I have knowledge of the facts, statements, and matters herein contained and CONSERVATION DIVISION the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Alamel

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 23rd ay of January 19 86

My Commission expires:

WORK COPY 15-101-20008-00-00



## EXPLAINATION FOUNTS

	. 1		M_GTV2		ta di Jantan di Kalendari				140		
	СОМРА	NY_Z	HUNDER	BIR	D DAKKIK	VB	INC.				
State											
	FIELD WILDCAT										
	COUNTY	6 F.	INE		STATE KA	NS,	<b>4</b> 5				
OMPANY_ FELL	Locarion	COUNTY LANE STATE KE					Other Services:				
MP A											
COMP, WELL _ FIELD _	Sec.	_/_	_Twp/7	-5	Rge 27 11	•					
Permanent Datum	12 12										
Permanent Datum Log Measured Fron Drilling Measured	n KE	LLY B	FUEN NOS.	Elev	2607	Elev	.: K.B. 2	612			
Drilling Measured	From KEA	14 8	WAHING	Above	Perm. Datum		D.F. 21	509	7		
Date			4-15	- 7/	7		G.L. <u>46</u>	07	4		
Run No. ONE	GAM	7-//			4-15-	7/					
Depth-Driller	4589	7		KON	GUARD	,			$\dashv$		
Depth-Welex	4690		451		4589			<del></del>	-1!		
Btm. Log Inter.	4582		459		4590				٦;		
Top Log Inter.		Drr	EIVED 5		45 12				٦.		
Casing—Driller	STATE	CORPORA	TION COMMISS		3/00	ond date of			-1:		
Casing—Welex			THE CONTRACTS	ION	P800 25	3	(a)		$\exists i$		
Bit Size	1	OCT	1 1935 :		190 200		ナーー		41		
Type Fluid in Hole	<u> </u>	0012	7 1 1500 :		The range of the same of the same of	ASSESSMENT NO.	<u> </u>		-11		
	CON	SERVAT			WATER BASE	=			H		
Dens.   Visc.	1	Wichita	ON DIVISION		MUD STAR				4!!		
pH   Fluid Loss		Wichita,	Kansas I		9.81 48		1		1;†		
Source of Sample		m!	<u> </u>	ml	6.017.81		,		14		
R <sub>in</sub> @ Meas.Temp.	@	°F		l	FLO LINE	_		m!	Ш		
R <sub>int</sub> @ Meas.Temp.	@	°F	(a)	°F	.1 @ 710	F	<u> </u>	°F	1		
R <sub>m</sub> @ Meas.Temp.	@	°F		°F	015 @ 72°	F	<u>@</u>				
Source R <sub>mr</sub> R <sub>me</sub>				°F	. 18 @ 72°		<u>@</u>	°F	11		
R <sub></sub> @ BHT	@	°F		1	1	-	(d)		-16		
ime Since Circ.	<u>w</u>		(a)	°F	.12 @ 116°	F					
Aax. Rec. Temp.	°F @				2 HOVAS	+		Ţ.J			
quip.   Location		,	°F @		16°F@7D	+	95.0	1			
ecorded By	8621161	. 04	ND 1			+	°F @ .				
Vitnessed By	HOFFMA			T		1					
LAHOH AA .058	MR. IVE	RSON	<u> </u>		,	<del> </del>		410			
	345					1	1. 1.	145			