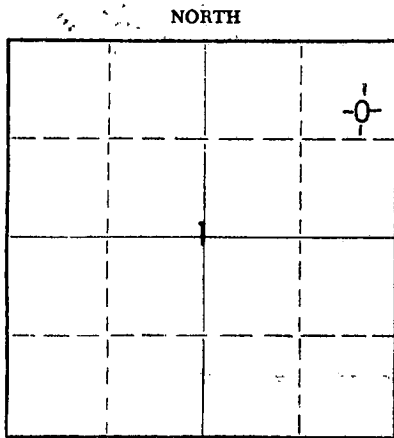


15-101-20014-00-00

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

LANE County, Sec. 1 Twp. 17S Rge. 27W (E) (W)

Location as "NE/CNW%SW%" or footage from lines SE NE NW

Lease Owner C-G DRILLING CO.

Lease Name UMMEL Well No. 1

Office Address 1107 UNION NATIONAL BLDG., WICHITA, KANSAS

Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE

Date well completed JULY 22 19 71

Application for plugging filed JULY 22 19 71

Application for plugging approved JULY 22 19 71

Plugging commenced JULY 22 19 71

Plugging completed JULY 22 19 71

Reason for abandonment of well or producing formation TOO LOW STRUCTURALLY

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well W. L. NICHOLS, MORLAND, KANSAS

Producing formation Depth to top Bottom Total Depth of Well Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN  | PULLED OUT |
|-----------|---------|------|----|--------|---------|------------|
|           |         |      |    | 8 5/8" | 279.40' | NONE       |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED WITH HEAVY MUD TO 870'. SET PLUG. PUT IN 100 SXS CEMENT. FILLED WITH HEAVY MUD TO 310'. SET PLUG. PUT in 25% SXS CEMENT. FILLED WITH HEAVY MUD TO 40'. SET PLUG. FILLED TO TOP WITH 1 SX HULLS & 10 SXS CEMENT.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 3 1971  
CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor C-G DRILLING CO.  
Address 1107 UNION NATIONAL BLDG., WICHITA, KANSAS 67202

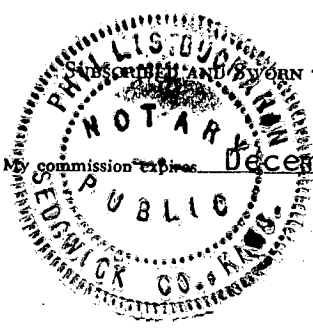
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
G. F. GALLOWAY (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G. F. Galloway

(Address)

Subscribed and sworn to before me this 26th day of July, 1971.  
My commission expires December 7, 1971  
Phyllis Buchanan  
Notary Public.



15-101-20014-00-00

WELL LOG

OPERATOR: C-G DRILLING CO.

WELL NAME: UMMEL #1 LOCATION: SE NE NW

COUNTY: LANE STATE: KANSAS

WELL COMMENCED: JULY 14, 1971 WELL COMPLETED: JULY 22, 1971

ELEVATION: 2605 KB TOTAL DEPTH: 4285'

PRODUCTION: DRY & ABANDONED RIG NO: 1

CASING -- 8-5/8" : 8 JTS NEW 20# 8 5/8" @ 279.40 W/150 SXS-QUICKSET  
5-1/2" :

ALL MEASUREMENTS TAKEN FROM THE TOP OF ROTARY BUSHING:

| FROM | TO   | FORMATION     | DEVIATION FROM VERTICAL | REMARKS: |
|------|------|---------------|-------------------------|----------|
| 0    | 1565 | SHALE & SAND  | 1 1/4° 1315'            |          |
| 1565 | 1775 | DAKOTA SAND   |                         |          |
| 1775 | 2005 | RED BED       | 1-3/4° 1905'            |          |
| 2005 | 2017 | SHALE RED BED |                         |          |
| 2017 | 2054 | ANHYDRITE     |                         |          |
| 2054 | 2583 | SHALE         | 2° 2583'                |          |
| 2583 | 3920 | LIME & SHALE  |                         |          |
| 3920 | 4285 | LIME          |                         |          |

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 3 1971  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
COUNTY OF SEDGWICK) SS:

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By G. F. Galloway

G. F. Galloway

SUBSCRIBED AND SWORN TO, BEFORE ME, This 26th day of July, 1971.

MY COMM. EXP. DEC. 7, 1971

Phyllis Buchanan  
PHYLLIS BUCHANAN - NOTARY PUBLIC

