

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15 101-21,168 ~~0000~~

LEASE NAME Schmieg

WELL NUMBER 1

1980 Ft. from S Section Line

3960 Ft. from E Section Line

SEC. 6 TWP. 17 RGE. 27 ~~28~~ (W)

# TIGHT HOLE

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Mid Continent Energy

ADDRESS 120 S. Market, Suite 310, Wichita, KS 67202 COUNTY Lane

PHONE#( ) \_\_\_\_\_ OPERATORS LICENSE NO. 5205

Date Well Completed 5-18-85

Character of Well D & A

Plugging Commenced 5-18-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5-18-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Steve Durrant

Is AC0-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 4639

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To  | Size  | Put in | Pulled out |
|-----------|---------|------|-----|-------|--------|------------|
|           |         | 0    | 263 | 8 5/8 | 256    | none       |
|           |         |      |     |       |        |            |
|           |         |      |     |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

215 sks 60/40 poz, 2% Gel 3% CC  
50 sks @ 2190', 50 sks @ 1560'  
50 sks @ 960', 40 sks @ 300'  
10 sks @ 40', 15 sks in rathole  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address Box 1389, Great Bend, KS 67530 STATE CORPORATION COMMISSION

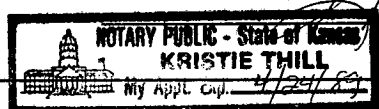
STATE OF Kansas COUNTY OF Barton, ss. JUN 05 1985

John A. Johnson (Employee of Operator or CONSERVATION DIVISION) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John A. Johnson

(Address) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 24th day of May, 19 85



My Commission Expires: \_\_\_\_\_

Kristie Thill  
Notary Public