STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-101-21,079-0000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Burmeister "D" Wichita, Kansas 67202 WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION NW SE NE office within 30 days. SEC. 24 TWP.  $17_{RGE}$ . 30 (R) or (W)LEASE OPERATOR Petroleum, Inc. COUNTY Lane ADDRESS 300 W. Douglas Suite 800 Date Well Completed 11-22-84 PHONE # ( 316 261-5427 OPERATORS LICENSE NO. 5238 Plugging Commenced 6:00 AM Plugging Completed 9:00 AM Character of Well D & A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? District #1 Dodge City Is ACO-1 filed? No If not, is well log attached? No, will for down w/ACO-1. Producing formation NA \_\_\_\_\_ Depth to top\_\_\_\_\_ bottom\_\_\_\_\_T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From Put in Pulled out Surface hole Sand & Shale 261 8 5/8 253 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 2230/50 sx, plug @ 1000/50 sx Plug @ 310/50 sx, plug @ 40/10 sx, 10 sx in rathole. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor <u>DNB Drilling, Inc.</u> License Licen STATE CORPORATION COMMISSION Address 535 N. Oliver Wichita, Kansas 67208

CONSERVATION DIVISION (employee of operator) Wichita Kansas Monte Chadd (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and

COUNTY OF Barton

correct, so help me God.

STATE OF Kansas

(Address) Box 1447 Great Bend, Ks.67530

SUBSCRIBED AND SWORN TO before me this 4th day of December , 1984

(Signature)

11-9-88 My Commission expires:

ROTARY PUBLIC - State of Kansas	Q	uan
JUAN D. MUNZ My Appt. Exp. 11-9-88	0	;