

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,025-00-60

LEASE NAME Penka

WELL NUMBER #1-25

SPOT LOCATION C E/2 SW

SEC.25 TWP.17 RGE.30 (XX or (W)

COUNTY Lane

Date Well Completed 8-20-84

Plugging Commenced 8-20-84

Plugging Completed 8-20-84

LEASE OPERATOR Gear Petroleum Co., Inc.

ADDRESS 300 Sutton Place, Wichita, KS 67202

PHONE # (316) 265-3351 OPERATORS LICENSE NO. 5151

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi - State Plugger

Is ACO-1 filed? yes If not, is well log attached?

Producing formation N/A Depth to top bottom T.D. (C.U.)

Show depth and thickness of all water, oil and gas formations. **See ACO-1**

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	343'	none
				23#		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug set @ 2200' w/50 sx., 2nd plug set @ 1400' w/50 sx., 3rd plug set @ 400' w/50 sx., 4th plug set @ 40' w/solid bridge & 10 sx. 15 sx in rathole. Total 175 sx 60-40 pozmix, 2% Gel, 3% CC. Complete @ 4 p.m. 8-20-84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Oilwell Cementing License No. N/A
Address P.O. Box 169, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

RECEIVED

STATE CORPORATION COMMISSION

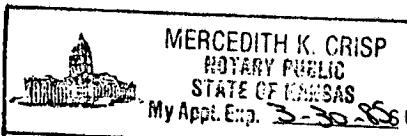
Dan A. Bowles (employee of operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

OCT 09 1984

X (Signature) *Dan A. Bowles* CONSERVATION DIVISION

Dan A. Bowles Kansas

(Address) 300 Sutton Place, Wichita, KS



SUBSCRIBED AND SWORN TO before me this 4th day of October, 1984

Mercedith K. Crisp
Notary Public

Mercedith K. Crisp

My Commission expires: 3-30-85