

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-101-20,738-00-00

NW, Sec. 25, T 18 S, R 28 W/A  
(NW, NE, NW) feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

\_\_\_\_\_ feet from W/E section line

Operator License # 7151

Lease Name ALAMOTA Well # 25-1

Operator: PETROMARK Exploration, Inc. County LANE

Name & Address 7170 S. BRADEN  
Suite 200  
Tulsa, OK 74136

Well Total Depth 4572 feet \$ 148.59

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 289'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Mustang Drilling and License Number \_\_\_\_\_

Address Exploration, Co., P.O. DRAWER 1609, GREAT BEND, KS 67530

Company to plug at: Hour: 6:00 pm Day: 28 Month: FEB Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Gib Overby

(company name) Mustang (phone) \_\_\_\_\_

were: to use 50/50 foamix, 4% gel - 3% cc & locate the 1<sup>ST</sup> plug @ 2040 w/70sf; 2<sup>ND</sup> plug @ 1020 w/50sf; 3<sup>RD</sup> plug @ 330 w/40sf; 4<sup>TH</sup> plug @ 40' w/solid bridge of bulls & 8 5/8 plug; 5<sup>TH</sup> plug 40'-0' w/10sf. Circ. 10sf in the rat hole.

orders by R. Lacey

Signed R. B. Barburton  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 8:00 pm Day: 28 Month: FEB Year: 19 83

ACTUAL PLUGGING REPORT Plugged as ordered.  
Cementing by Sun.

Remarks: anhydrite top @ 2031

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ / did not) observe this plugging.

INVOICED

DATE MAR 25 1983  
INV. NO. 3095-W

3/3/83

Signed R. B. Barburton  
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82