

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,395-0000

LEASE NAME Parker

WELL NUMBER 1-24

SPOT LOCATION NW NW SE

SEC. 24 TWP. 18 RGE. 28 ~~W~~ (W)

COUNTY Lane

Date Well Completed 7-04-87

Plugging Commenced 7-04-87

Plugging Completed 7-04-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

Handwritten signature

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 151 N. Main Suite #700 Wichita, Ks. 67202

PHONE (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation NA Depth to top _____ bottom T.D. 4670'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8"	6 jts	new	24# 244'	set	@ 253'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged w/50 sks @ 2120', 80 sks @ 1250' 50 sks @ 280', 10 sks @ 40', 15 sks RH, 10 sks MH, 215 sks 60/40 posmix 6% gel started @ 11:30 am, Comp. @ 2:45 pm, Paul Luthi, Dist. #1 State Plugger

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # 2 License No. 5883
Address 151 N. Main #700 Wichita, Ks. 67202

RECEIVED
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

JUL 13 1987

~~CONFIDENTIAL~~ F.W. Shelton, Jr. (employee of operator) or
I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *F.W. Shelton, Jr.*
F.W. Shelton, Jr.,
(Address) 905 Century Plaza, Wichita, Ks

SUBSCRIBED AND SWORN TO before me this 6th day of July, 1987
MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 4-15-89

Martha E. Gustin
Notary Public
Martha E. Gustin Notary Public

My Commission expires:

15-101-21395-00-00

DRILLERS LOG

July 6, 1987

PARKER #1-24
NW NW SE Sec. 24-18S-28W
Lane County, Kansas

OPERATOR: Landmark Oil Exploration, Inc.
CONTRACTOR: Warrior Drilling Co.
COMMENCED: 6-26-87
COMPLETED: 7-04-87

8 5/8" 6 jts. @ 253' w/160 sks 60/40

0	85	Surface Clay
85	465	Sand & Clay
465	1840	Sand & Shale
1840	2033	Shale
2033	2114	Anhydrite
2114	3925	Shale
3925	4210	Shale & Lime
4210	4368	Lime & Shale
4368	4670	Lime
	4670	RTD

D & A

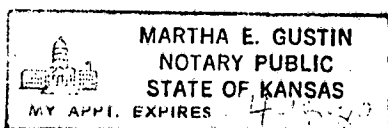
We certify that the above and foregoing is a true and correct copy of the log on the #1-24 Parker located in Lane County, Ks.

WARRIOR DRILLING COMPANY RECEIVED
STATE COMMISSION

JUL 13 1987

F.W. Shelton, Jr.
F.W. Shelton, Jr.,

CONSERVATION DIVISION
Wichita, Kansas



Subscribed and sworn to before me this 6th day of July, 1987

Martha E. Gustin
Martha E. Gustin, Notary Public