1090570 7-21 API NUMBER 15- 135-23,873-00-00

N/2 N/2 NW SEC. 34 , T 16 S, R 25 W/E

330 feet from NS section line

1320 feet from WE section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 31552

Lease Name Webster Well # A-1

Operator: Dennis Kindsvater
Name &
Address North Star Route

County Ness

Well Total Depth 4582 148.92 feet

P.O. Box 906

Conductor Pipe: Size_____ feet_____

Dodge City, KS 67801

Surface Casing: Size 8 5/8 feet 215

Abandoned Oil Well ___X___ Gas Well_____ Input Well_____ SWD Well_____ D&A_____

Other well as hereinafter Indicated_____

Plugging Contractor Mike's Testing & Salvage Inc. License Number 31529

Address P.O. Box 209, Chase, KS 67524

Company to plug at: Hour: 1:30 p.m. Day: 21 Month: 7 Year:19 95

Plugging proposal received from Manny Boatright

(company name) Mike's Testing & Salvage Inc. (phone) 316-938-2943

were: 5½" at 4580' w/150 sx cement, Open hole, Port Collar set at 1851'

1st plug sand back to 4530' and dump 5 sx cement on top of sand through bailer,

2nd plug pump 50 sx cement at 1900', 3rd plug pump 80 sx cement at 1150',

4th plug pump 40 sx cement at 650', 5th plug pump 40 sx cement at 250',

6th plug pump 10 sx cement at 40'.

Plugging Proposal Received by_____ Richard Lacey
(TECHNICIAN)

Plugging Operations attended by Agent?: All ___ Part ___ None ___

Operations Completed: Hour: 5:10 p.m. Day: 21 Month: 7 Year:19 95

ACTUAL PLUGGING REPORT 1st plug sanded back to 4530' and dumped 5 sx cement on top of sand

through bailer,

2nd plug spotted 15 sx gel and 50 sx cement at 1900',

3rd plug pulled to 1150' and spotted 80 sx cement,

4th plug pulled to 640' and spotted 40 sx cement,

5th plug pulled to 250' and spotted 40 sx cement, 6th plug topped off with 10 sx cement.

Remarks: Used 60/40 Pozmix 6% gel ¼# floseal by Halliburton. Recovered 2700' of 5½" casing.

(If additional description is necessary, use BACK of this form.)

INVOICED

I (did/did not) observe this plugging.

DATE 7-28-95

INV. NO. 43185

Signed_____
(TECHNICIAN)

RECEIVED JUL 25 1995 STATE CORPORATION COMMISSION CONSERVATION WICHITA 7-25-95

FORM CP-2/3
Rev. 01-94