

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-101-20662-00-00

S.E. Sec. 5, T 17 S, R 27 W/4

TECHNICIAN'S PLUGGING REPORT

Operator License # 5285

_____ feet from N/S section line

_____ feet from W/E section line

Operator: The Dan Hansen Trust
Name & Address P.O. Box 187
Logan, Kans 67646

Lease Name Millen Well # A-2

County Lane

Well Total Depth 4240 feet \$137.80

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 314

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Miss County Well service License Number 7527

Address Boyz. Miss City Kans 67564

Company to plug at: Hour: 12:00 AM Day: 16 Month: May Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Dan Trich

(company name) The Dan Hansen Trust (phone) 913-689-4816

were: 1st plug sanded bottom back to 4085' dumped
5 Sbk cent on top of sand through bailer. 2nd plug
pumped through 8 5/8" w/ 1 Sbk hulls + 5 Sbk gell +
70 Sbk cent. + 10 Sbk gell + 1 Sbk hulls plug @ 170
Sbk cent. Halliburton Co. accomplished the plugging.

Signed Paul A. Luthi
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 2:30 PM Day: 16 Month: May Year: 1983

ACTUAL PLUGGING REPORT This hole is plugged as orders
given.

RECEIVED
STATE CORPORATION COMMISSION

Remarks: _____

MAY 25 1983

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that I ~~did~~ (did not) observe this plugging.

INVOICED

DATE 5-26-83
INV. NO. 4433-W

Signed Paul A. Luthi
(TECHNICIAN)

FORM CP-213
Rev. 9-82